

C-2 Rev. 06/04



**BOISE CITY**  
**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

**BOISE CITY**  
**REC'D CITY CLERK**  
 2009 JAN 29 AM 11:33

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Vernon L. Bisterfeldt</u>		Office Sought (if candidate) <u>City Council</u>	Term
Mailing Address <u>9779 Martingale Drive</u>	<input type="checkbox"/> Check if address change City and Zip <u>Boise, Id. 83709</u>	Home Phone <u>377-2500</u>	Work Phone <u>384-4422</u>
Name of Political Treasurer <u>Lynda Fischer</u>			
Mailing Address <u>999 Allumbaugh St.</u>	<input type="checkbox"/> Check if address change City and Zip <u>Boise, Id. 83704</u>	Home Phone <u>376-9384</u>	Work Phone <u>n/a</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 08 through 12 / 31 / 08

October 10 Pre-General Report       7 Day Pre-General Report       30 Day Post-General Report

Annual Report

Is this report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>2,125.<sup>55</sup></u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,125.<sup>55</sup></u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,125.<sup>55</sup></u>	\$ <u>2,125.<sup>55</sup></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ _____
Line 7: Outstanding Debt to Date		

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**

Annette Mooney  
 City of Boise  
 P.O. Box 500  
 Boise ID 83701-0500  
 phone: (208) 384-3707  
 fax: (208) 384-3711

I Lynda Fischer (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lynda Fischer  
 Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

BOISE CITY  
REC'D CITY CLERK

2009 JAN 29 AM 11:33

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Vernon L. Bisterfeldt</u>		Office Sought (if candidate) <u>City Council</u>	Term
Mailing Address <u>9779 Montingale Drive</u>	<input type="checkbox"/> Check if address change City and Zip <u>Boise, Id. 83709</u>	Home Phone <u>377-2500</u>	Work Phone <u>384-4422</u>
Name of Political Treasurer <u>Lynda Fischer</u>			
Mailing Address <u>999 Allumbaugh St.</u>	<input type="checkbox"/> Check if address change City and Zip <u>Boise, Id. 83704</u>	Home Phone <u>376-9384</u>	Work Phone <u>n/a</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/08 through 12/31/08

- October 10 Pre-General Report     7 Day Pre-General Report     30 Day Post-General Report
- Annual Report

Is this report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,125.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
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Line 7: Outstanding Debt to Date		

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**

Annette Mooney  
City of Boise  
P.O. Box 500  
Boise ID 83701-0500  
phone: (208) 384-3707  
fax: (208) 384-3711

I Lynda Fischer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lynda Fischer  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Vernon L. Bisterfeldt</u>	Report Covering the Period From <u>1/1/08</u> to <u>12/31/08</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	<b>Total This Period</b>
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,125.<sup>55</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs – Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,125.<sup>55</sup></u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs – Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs – Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attaches	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Vernon L. Bisterfeldt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2/5/08</u>	<sup>1.</sup> Jennifer Storch Fund c/o Idaho Independent Bank, 317 N. 9th St., Boise, Id 83702	\$ <u>100.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>2/20/08</u>	<sup>2.</sup> Paul Woods for Commissioner c/o 1013 N. 22nd St. Boise, Id. 83702	\$ <u>500.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>2/20/08</u>	<sup>3.</sup> Branden Durst for Legislator Box 170117 Boise, Id. 83717	\$ <u>200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>2/20/08</u>	<sup>4.</sup> Nancy Merrill for Legislator 1246 S. Watermark Eagle, Id. 83616	\$ <u>200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>2/22/08</u>	<sup>5.</sup> Chuck Winder for Legislator c/o 5528 N. Ebbetts Ave. Boise, Id. 83713	\$ <u>200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>3/28/08</u>	<sup>6.</sup> Nancy Merrill for Legislator 1246 S. Watermark Eagle, Id. 83616	\$ <u>-200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Returned Contribution of 2/20/08</u>			
<u>4/14/08</u>	<sup>7.</sup> Walt Minnick for Congress c/o 12578 Schicks Ridge Rd. Garden City, Id. 83714	\$ <u>200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>4/16/08</u>	<sup>8.</sup> Diane Bilyeu for Legislator c/o Carole McWilliam, 230 S. 13th Ave. Pocatello, Id. 83209	\$ <u>150.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>4/26/08</u>	<sup>9.</sup> Jim Risch for Senate c/o 5400 S. Cole Rd. Boise, Id. 83709	\$ <u>100.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
Subtotals of Columns A & B		\$ <u>1450.<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1450.<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Vernon L. Bisterfeldt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/26/08	1. David Langhorst for Legislator 6720 N. 10 Rd. Boise, Id. 83714	\$ 200. <sup>00</sup>	\$
Purpose of Above Expenditure: Campaign Contribution			
5/31/08	2. Wells Fargo Bank 10342 Overland Rd. Boise, Id. 83709	\$ 6. <sup>00</sup>	\$
Purpose of Above Expenditure: Service Charge			
6/26/08	3. Les Beck for Senate c/o 350 N. 9th St. Boise, Id. 83702	\$ 100. <sup>00</sup>	\$
Purpose of Above Expenditure: Campaign Contribution			
6/30/08	4. Wells Fargo Bank 10342 Overland Rd. Boise, Id. 83709	\$ 6. <sup>00</sup>	\$
Purpose of Above Expenditure: Account Service Charge			
7/31/08	5. Wells Fargo Bank 10342 Overland Rd. Boise, Id. 83709	\$ 6. <sup>00</sup>	\$
Purpose of Above Expenditure: Account Service Charge			
8/7/08	6. Sara Baker for ACHD Commissioner 8704 Ustick Rd. Boise, Id. 83704	\$ 100. <sup>00</sup>	\$
Purpose of Above Expenditure: Campaign Contribution			
8/15/08	7. Grandparents As Parents c/o Tracee Crawford, 7014 Ustick Rd. Boise, Id. 83704	\$ 251. <sup>55</sup>	\$
Purpose of Above Expenditure: Donation			
8/31/08	8. Wells Fargo Bank 10342 Overland Rd. Boise, Id. 83704	\$ 6. <sup>00</sup>	\$
Purpose of Above Expenditure: Account Service Charge			
1/1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 675. <sup>55</sup>	\$
Total This Page (add columns A & B)		\$ 675. <sup>55</sup>	\$