



CAMPAIGN FINANCIAL DISCLOSURE REPORT BOISE CITY  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

2011 DEC -7 AM 9:17

Section I

Name of Candidate or Political Committee and Chairperson <b>DAVID EBERLE</b>		Office Sought (if candidate) <b>Boise City Council</b>	Seat (if any) <b>3</b>
Mailing Address <b>760 HARCOURT RD</b>	City and Zip <b>BOISE 83702</b>	Home Phone <b>385-9010</b>	Work Phone <b>426-4293</b>
Name of Political Treasurer <b>Charles Jordan</b>			
Mailing Address <b>10653 Hickory Dr.</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>377-9636</b>	Work Phone <b>0</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from 10/29/11 through 11/18/11  
 30 Day Post-General Report  
 7 Day Pre-General Report  
 Annual Report



Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>3,914.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>925.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,839.55</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>0</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>4,839.55</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Jamie Heinzerling  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3710  
Fax: (208) 384-3711

I, Charles Jordan, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Charles Jordan  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: DAVID EBERLE

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ <u>6</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>925.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>6</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>6</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>925.00</u>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>0</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>6</u>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
⑮	Subtotal	= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>6</u>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>0</u>
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVID EBERLE

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/25/11	1. Boise Firefighters PAC 2608 W. Divide Creek St. Meridian, ID 83646	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/26/11	2. Le Nir, Ltd. 4940 E. Mill Station Dr., Suite 101-B Boise, ID 83716	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/27/11	3. Paul Woods + Dawn Blaneafior 3668 N. LaFontana Way Boise ID 83702	\$ 75.00 \$ 75.00 Calendar Year-To-Date
10/26/11	4. John D. Watts PO Box 1183 Boise ID 83701	\$ 100.00 \$ 100.00 Calendar Year-To-Date
_/_/_	5.	\$ _____ \$ _____ Calendar Year-To-Date
_/_/_	6.	\$ _____ \$ _____ Calendar Year-To-Date
_/_/_	7.	\$ _____ \$ _____ Calendar Year-To-Date
_/_/_	8.	\$ _____ \$ _____ Calendar Year-To-Date
_/_/_	9.	\$ _____ \$ _____ Calendar Year-To-Date
_/_/_	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 925.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.