



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <b>GREAT LIBRARIES FOR GREAT NEIGHBORHOODS</b>		Office Sought (if candidate) —	Seat (if any) —
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>208-869-3340</b>	Work Phone <b>208-869-3340</b>
Name of Political Treasurer <b>SHAUNEEN GRANUE</b>			
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>208-869-3340</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from **12/31/09** through **12/31/10**.

- October 10 Pre-General Report     7 Day Pre-General Report     30 Day Post-General Report
- Annual Report

Is this a Termination Report:  Yes  No

2011 JAN 12 PM 4:08

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 22385.68
Line 2: Enter Beginning Cash Balance**	\$ 22385.68	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ —	\$ —
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 22385.68	\$ 22385.68
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ —	\$ —
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 22385.68	\$ 22385.68
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ —	\$ —

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To  
Wendy Burrows-Johnson  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3701  
Fax: (208) 384-3711

I, SHAUNEEN GRANUE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shauneen Granue  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

EST. 1911

C-2  
Rev. 10/07

2010 FEB -1 PM 12:4

Section I

Name of Candidate or Political Committee and Chairperson <b>EMERSON GREAT LIBRARIES FOR GREAT NEIGHBORHOODS</b>		Office Sought (if candidate)	Seat (if any)
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>208 869-3340</b>	Work Phone <b>869-3340</b>
Name of Political Treasurer <b>SHAUNNEEN CRANIE</b>			
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>869-3340</b>	Work Phone <b>869-3340</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment

TYPE OF REPORT

This report is for the period from 12 / 31 / 2008 through 12 / 31 / 2009

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

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Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>22385.68</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>22385.68</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ -	\$ -
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22385.68</u>	\$ <u>22385.68</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ -	\$ -
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>22385.68</u>	\$ <u>22385.68</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	

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Section V

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Wendy Burrows-Johnson  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3701  
Fax: (208) 384-3711

I, SHAUNNEEN CRANIE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shaunneen Cranie  
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

BOISE CITY  
REC'D CITY CLERK  
C-2  
Rev. 10/07  
2009 JAN 13 AM 11:08

**Section I**

Name of Candidate or Political Committee and Chairperson <b>GREAT LIBRARIES FOR GREAT NEIGHBORHOODS</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83706</b>	Home Phone <b>869-3340</b>	Work Phone <b>869-3340</b>
Name of Political Treasurer <b>SHAUNEEN ORANGE</b>			
Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE 83706</b>	Home Phone <b>869-3340</b>	Work Phone <b>869-3340</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from **12 / 31 / 2007** through **12 / 31 / 2008**

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

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**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**P.O. Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, SHAUNEEN ORANGE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shauneen Orange  
Signature of Political Treasurer

CITY CLERK  
CITY OF BOISE  
P.O. BOX 500  
BOISE ID 83701



Pursuant to Section 67-6609, I.C., Idaho Code, No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until the candidate or political committee appoints a political treasurer and certifies the name and address of the treasurer to the City Clerk.

### APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER FOR CANDIDATES AND COMMITTEES

(Please Print or Type)

Certification is for:  
(check appropriate box)

CANDIDATE:

Name of Candidate \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Office Street \_\_\_\_\_ Seat of City \_\_\_\_\_  
Mailing Address of Candidate \_\_\_\_\_

COMMITTEE:

GREAT LIBRARIES FOR GREAT NEIGHBORHOODS  
Name of Committee

Miscellaneous

SHAUNNEEN GRANGE 869-3340  
Name of Committee Chairman Home Phone Work Phone

Measure

Candidate Measure

204 EIDEN BOISE ID 83705  
Mailing Address of Committee Chairman

2008 NOV 26 PM 3:40  
BOISE CITY  
REC'D CITY CLERK

### CERTIFICATION AND APPOINTMENT

I SHAUNNEEN GRANGE, hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

SHAUNNEEN GRANGE 869-3340  
Name of Political Treasurer Home Phone Work Phone

204 EIDEN BOISE ID. 83705  
Mailing Address of Political Treasurer

Shaunneen Grange  
Signature of Candidate or Committee Chairman

I SHAUNNEEN GRANGE, hereby accept the appointment as the political treasurer for the above named candidate or committee:

RETURN THIS FORM TO:  
City Clerk

Shaunneen Grange  
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
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**Section I**

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Mailing Address <b>204 EIDEN</b>	City and Zip <b>BOISE ID. 83705</b>	Home Phone	Work Phone <b>869-3340</b>
Name of Political Treasurer <b>MARC JOHNSON</b>			
Mailing Address <b>200 E CRESTLINE</b>	City and Zip <b>BOISE 83702</b>	Home Phone	Work Phone <b>336-1986</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 12 / 31 / 2006 through 12 / 31 / 2007

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

BOISE CITY  
REC'D CITY CLERK  
2008 JAN 29 PM 2:57

**Section III**

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Fax: (208) 334-2282

city clerk  
city of Boise  
PO Box 500  
BOISE, ID. 83701

I, MARC C. JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
Name of Political Treasurer

Marc C. Johnson  
Signature of Political Treasurer