

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

### SUMMARY PAGE

(Please print or type)

#### Section I

Name of candidate or Political Committee and Chairperson <i>Wayne Richey</i>		Office Sought (if candidate) <i>Mayor</i>	District (if any)
Mailing Address [REDACTED]	City and Zip [REDACTED]	Home Phone [REDACTED]	Work Phone
Name of Political Treasurer <i>Wayne Richey</i>			
Mailing Address [REDACTED]	City and Zip [REDACTED]	Home Phone [REDACTED]	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

#### Section II

#### TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 9 / 6 / 19 through 10 / 10 / 19

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)

Is this a Termination Report?  Yes  No

2019 OCT -4 PM 12:28  
BOISE CITY  
REC'D CITY CLERK

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

#### Section IV

#### SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1233.08	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Return This Report to:

**Ada County Elections**  
**400 N Benjamin Ln, ste #100**  
**Boise ID 83704**  
**Phone # (208) 287-6860**  
**Fax # (208) 287-6939**

#### Section V

#### CERTIFICATION

I, Wayne Richey, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Wayne Richey*  
 Signature of Political Treasurer

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Wayne Richey

**Purpose Codes**

- |   |  |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising      |
| B. Broadcast Advertising (Radio, TV & Internet)           | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's                    | P. Postage                                       |
| D. Donations & Gifts                                      | S. Surveys & Polls                               |
| E. Event Expenses   | T. Tickets (Events)                              |
| F. Food & Refreshments                                    | U. Utilities                                     |
| G. General Operational Expenses                           | W. Wages, Salaries, Benefits & Bonuses           |
| L. Literature, Brochures, Printing                        | Y. Petition Circulators                          |
| M. Management Services                                    | Z. Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/9/19	1. Print Works suite A 650 E state Eagle 83616	L	\$ 116.60
9/27/19	2. Print Works suite A 650 E. state Eagle 83616	L	\$ 95.40
9/13/19	3. Political Lawn signs Neeah, WI 916 Byrd Ave 54956	O	\$ 1021.08
___/___/___	4.		\$
___/___/___	5.		\$
___/___/___	6.		\$
___/___/___	7.		\$
___/___/___	8.		\$
___/___/___	9.		\$
___/___/___	10.		\$
Total This Page:			\$ 1233.08

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7.