

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any [...] general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2011 Elections              |                          |  |  |  |
|-----------------------------|--------------------------|--|--|--|
| 48 Hour Notice required for |                          |  |  |  |
| contributions:              |                          |  |  |  |
|                             |                          |  |  |  |
| General                     | October 24, 2011 through |  |  |  |
| Election                    | November 5, 2011         |  |  |  |
|                             |                          |  |  |  |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee: | Seat (if applicable)        |
|---------------------------------|-----------------------------|
| DAVID BIETER                    | Seat (if applicable)  MAYOR |
| Mailing Address:                |                             |
|                                 |                             |
| City and Zip Code:              |                             |
|                                 |                             |

| 1100011100        | 35     | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan |
|-------------------|--------|---|------------------|---------------------------|------|
| CITY<br>Y CLE     | ?<br># | WILLIAM MARTIN<br>6520 NGRANANDALN                            |                  |                           |      |
| 10 1/31-11-       | -      | EAULE 1D 83616  | \$ 1000          | \$                        | \$   |
| REC'D<br>OII MOV  | 2.     |   |                  |                           |      |
| RE<br> -<br> 2011 |        |   | \$               | \$                        | \$   |
|                   | 3.     |   |                  |                           |      |
| 1 1               | J,     |   | \$               | <br>  \$                  | \$   |

RETURN THIS FORM TO:
Jamie Heinzerling
Deputy City Clerk
City of Boise
PO Box 500
Boise, ID 83701-0500

(208) 384-3710 Fax: (208) 384-3711

| 1 | FRANK | WALKER                   |
|---|-------|--------------------------|
|   | Nam   | o of Political Treasurer |

\_, hereby certify that the information in this

report is a true, complete and correct,

Signature of Political Treasurer