CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

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200	CII	U	

Name of Candidate or Political Comm	ittee and Chairperson		Office Sought (if candid	date) District (if any)
	Chief Officer's	PAC-Dennis		
Mailing Address		City and Zip	Home Phone	Work Phone
Name of Political Treasurer			<u>I.</u>	1
Dennis Doan				
Mailing Address		City and Zip	Home Phone	Work Phone
Change of address for: C	Candidate or Political Committe	e 🗆 Political T	reasurer \square	
Section II		TYPE OF REPORT		
	original Amendment	– –		
This report is for the period from	n 01 / 01 / 16 thro	ugh 12 / 31 /	16 _.	
☐ 7 Day Pre-Primary R	eport 🔲 30	Day Post-Primary Repo	rt 🔲 Octobe	er 10 Pre-General Report
☐ 7 Day Pre-General R	eport 30	Day Post-General Repo	rt 🔀 Annua	l Report
Semi-Annual Report	(Statewide Candidates Only)			
Is this a Termination Report:	☐ Yes ☐ No			
Section III		NO CONTRIBUTIONS C		
				tement below and sign this report
Be so	ure to carry forward the approp	riate Calendar Year to	Date" tigures in Column II, S	ection IV.
I hereby certi	fy that I have received no conti	ributions and have made	no expenditures during this	reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to	Date figure: Add this report's	Column I	COLUMN I	COLUMN II
figures to the Column II figures			This Period	Calendar Year
				to Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ 538.17
Line 2: Enter Beginning Cash B	alance**		\$538.17	s XXXXXXX
Line 3: Total Contributions (Ente	er amount from line 5, page 2)		\$_3,280.00	\$ 3,280,00
Line 4: Subtotal (Add lines 1, 2	and 3)		\$ <u>3,818.17</u>	\$ 3,818.17
Line 5: Total Expenditures (Ente	er amount from line 11, page 2)	\$ 2,000.00	\$ 2,000.00
Line 6: Enter Ending Cash Bala	nce (Subtract line 5 from line 4	1)	\$ <u>1,818.17</u>	\$ <u>1,818.17</u>
Line 7: Outstanding Debt to Dat	e (Enter amount from line 18,	page 2)	\$0.00	8: 45
*This same figure should be ent	ered on line 1 of all reports file	ed this calendar year		CT (ST)
**This is the figure on line 6 of the	he last Campaign Financial Dis	sclosure Report filed. If t		
Note: The closing cash balance	for the current reporting period	d appears on the next re	port as the beginning cash of	on hand.
	Section V			
Return This Report To:				
Lawerence Denney Secretary of State	l Dennis D	oan	, hereby certify the	nat the information in this
PO Box 83720	Na	me of Political Treasurer	,,,,	
Boise ID 83720-0080	report is a true_corr	aplete and correct Camp	aign Financial Disclosure Ro	eport as required by law.
Phone: (208) 334-2852) ([] (11	1
Fax: (208) 334-2282	Y	11/0/	/11	4/17
	_	1100	Signature of Political Treas	urer /
		Page 1		

DETAILED SUMMARY

Name of Candidate or Committee: Boise Fire Chief Officer's PAC

			Total This Period
Contributions			
1 Unitemized Contributions (\$50 and less)	# of Contributors0	+	\$ 0.00
2 Itemized Contributions (Total of all Schedule As	heets)	+	\$ 3,280.00
In-Kind Contributions (Total of all Contribution ar	mounts from Schedule C sheets)	+	\$ 0.00
4 Loans (Total of all New Loan amounts from Scho	edule D sheets)	+	\$ 0.00
5 Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$ 3,280.00

Е	xpenditures			
(6)	Unitemized Expenditures (Less than \$25)	# of Expenditures0	+	\$ 0.00
(7)	Itemized Expenditures (Total of all Schedule B sl	neets)	+	\$ 0.00
(8)	In-Kind Expenditures (Total of all Expenditure and	nounts from Schedule C sheets)	+	\$ 0.00
9	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$ 0.00
(10)	Credit Card and Debt Repayments (Total of all R	epayment amounts from Schedule E sheets)	+	\$ 0.00
1010	otal Expenditures (Transfer this figure to page 1, Secti	on IV, Line 5)	=	\$ 0.00

Lo	ans, Credit Cards and Debt		
12)	Outstanding Balance from previous reporting period	+	\$ 0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
5	Subtotal	=	\$ 0.00
6	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
7)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
8) Tol	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions		
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+	\$ 0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
21)	Total Pledged Contributions this period	=	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1

Name of Candida	ate or Committee: Boise Fire Chief Officer's PAC	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7 / 15 / 16 ☐ Primary ☐ General	1. Boise Firefighters PAC 805 N 12th Boise, ID 83702	\$ 1200.00 \$ 1200.00 Calendar Year-To-Date
// Primary General	2. Brad Bolen 12700 W Baldcypress Dr. Boise, ID 83713	\$ 240.00 \$ Calendar Year-To-Date
// □ Primary □ General	3. Lance Carbone 2519 S Rushmore Way Boise, ID 83709	\$ 240.00 \$ Calendar Year-To-Date
// Primary General	4. Dennis Doan	\$240.00
☐ Primary☐ General	5. Romeo Gervais	\$ 240.00 \$ Calendar Year-To-Date
Primary General	6. Ronald Johnson 3140 E Tybalt Ct Meridian, ID 83642	\$ 160.00 \$ Calendar Year-To-Date
// □ Primary □ General	7. Randy Howell 2888 Bo Daniel Lane Nampa, ID 83687	\$ 240.00 \$ Calendar Year-To-Date
// □ Primary □ General	8. Robert Kielty 2391 Taormina Dr. Meridian, ID 83642	\$ 240.00 \$
/ / Primary ☐ General	9. Perry Oldenburg 3914 S Globe Theater Boise, ID 83716	\$240.00 \$
// □ Primary □ General	10. Paul Roberts 142 N Snead Pl. Eagle, ID 83616	\$ 240.00 \$ Calendar Year-To-Date
	Total This Page:	\$ 3,280.00

Name of Candidate or Committee: Boise Fire Officer's PAC

Last	First	Address	City	2/12/2016 3/14/2016	/14/2016	5/3/2016	5/31/2016	6/30/2016	9/8/2016	10/11/2016	11/7/2016	12/2/2016	Total
Bolen	Bradley	12700 W. Baldcypress Dr.	Boise, 83713	60.00	20.00		20.00	20.00	20.00	20.00	20.00	20.00	240.00
Carbone	Lance	2519 S. Rushmore Way	Boise, 83709	60.00	20.00	40.00	20.00	20.00	20.00	20.00	20.00	20.00	240.00
Doan	Dennis	2939 S Old Hickory Way	Boise, 83716	60.00	20.00	40.00	20.00	20.00	20.00	20.00	20.00	20.00	240.00
Gervais	Romeo	3019 E. Fratello St.	Meridian, 83642	60.00	20.00	40.00	20.00	20.00	20.00		20.00	20.00	240.00
Howell	Randy	2888 Bo Daniel Lane	Nampa, 83687	90.09	20.00	40.00	20.00	20.00	20.00		20.00	20.00	240.00
Johnson	Ronald	3140 E. Tybalt Ct.	Meridian, 83642	•	1	40.00	20.00	20.00	20:00		20.00	20.00	160.00
Kielty	Robert	2391 Taormina Dr.	Meridian, 83642	90.09	20.00	40.00	20.00	20.00	20.00		20.00	20.00	240.00
Oldenburg	Perry	3914 S. Globe Theater	Boise, 83716	60.00	20.00	40.00	20.00	20.00	20.00		20.00	20.00	240.00
Roberts	Paul	142 N. Snead Pl.	Eagle, 83616	60.00	20.00	40.00	20.00	20.00	20.00		20.00	20.00	240.00
				480.00	160.00	360.00	180.00	180.00	180.00	180.00	180.00	180.00	2,080.00

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name	٥f	Candidate	or Committee	í
Name	OI.	Calluluale	OF COMMERCE	

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
1. Jos	dan for Senate	С	
31:	N. Atlantic St		250.00
<u>/ 2 / 16</u> Bo:	ise, ID 83706		\$
	for Ada County	C	
	51 W Abram DR.		1 000 00
	se, ID 83713		\$ 1,000.00
10.	nica Walker for Boise School District	С	
00	N 12th		750 00
<u>/ 26/ 16</u> Bo	se, ID 83702		\$ 750.00
4.			
_/			\$
5.			
			\$
6.			
			\$
7.			
			\$
8.			
			\$
9.			
			\$
10.			
_//		<u> </u>	\$
	То	otal This Page:	\$ 2,000.00