## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson		Office Sought (if candid	late) Seat (if any)
Nampa Firefighters PAC			
Mailing Address P.O. Box 211	City and Zip	Home Phone	Work Phone
Name of Political Treasurer	Nampa, 83653-0211		
Shaun M. Laughlin			
Mailing Address	City and Zin	Homo Phona	Mork Phone
Change of address for: Candidate or Political Com	mittee 🗆 Political Treasu	rer 🗆	
Section II	TYPE OF REPORT		
This filing is an: ☐ Original ☐ Amend			
This report is for the period from 10 / 23 / 17	through 11 / 17 / 17 .		
☐ October 10 Pre-General Report ☐	7 Day Pre-General Report		Post-General Report
☐ Annual Report			
Is this a Termination Report:   Yes	No		
Section III STATEMENT Directions: If you had no contributions or expenditures	OF NO CONTRIBUTIONS OR EX	PENDITURES	tomont holous and airs this are 1
Be sure to carry forward the ag	ppropriate "Calendar Year to Date"	figures in Column II. Se	tement below and sign this report. ection IV.
		restre <del>- s</del> sometimes entre sometimes of the control of the contr	
I hereby certify that I have received no		xpenditures during this	reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this rep figures to the Column II figures of your previous report (e		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_	XXXXXX	\$ 1890.30
Line 2: Enter Beginning Cash Balance**	\$	2480.30	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, pag	ge 2) \$	320.00	\$ 3410.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_	2,800.30	\$5,300.30
Line 5: Total Expenditures (Enter amount from line 11, pa	ge 2) \$_	1,199.36	\$3,699.36
Line 6: Enter Ending Cash Balance (Subtract line 5 from	line 4) \$_	1,600.94	\$1,600.94
Line 7: Outstanding Debt to Date (Enter amount from line	18, page 2) \$_	0	
*This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting	al Disclosure Report filed. If this is	your first report, this ar as the beginning cash o	mount is 0. on hand.
Section V	2. 1	//	
Return This Report To:	6. 111 11		
Jamie Heinzerling	11. All Wall	hands a series	and the a factor and the second second
Deputy City Clerk	Name of Political Treasurer	, nereby certify th	nat the information in this
	, complete and correct Campaign	Financial Disclosure Re	eport as required by law.
Boise, ID 83701-0500	, ,		
(208) 384-3710 Fax: (208) 384-3711	Shaun M. La		
. 30 (200) 001 0111	Sign	ature of Political Treasu	urer

## DETAILED SUMMARY

Name of Candidate or Committee:	Nampa Firefighters PAC	

		-	Total This Period
Contributions		***************************************	
Unitemized Contributions (\$50 and less)	# of Contributors0	+	\$ O
Itemized Contributions (Total of all Schedule As	sheets)	+	\$ 320.00
In-Kind Contributions (Total of all Contribution a	mounts from Schedule C sheets)	+	\$ 0
Loans (Total of all New Loan amounts from Sch	edule D sheets)	+	\$ 0
Total Contributions (Transfer this figure to page 1, Sect	tion IV, Line 3)	=	\$ 320.00

	Unitemized Expenditures (\$25 and less)	# of Expenditures 0		¢	^
	Itemized Expenditures (Total of all Schedule B s		+	\$	1,199.36
	In-Kind Expenditures (Total of all Expenditure a	mounts from Schedule C sheets)	+	\$	0
	Loan Repayments (Total of all Loan Repayment	t amounts from Schedule D sheets)	+	\$	0
	Credit Card and Debt Repayments (Total of all F	Repayment amounts from Schedule E sheets)	+	\$	0
Total E	Expenditures (Transfer this figure to page 1, Sec	tion IV, Line 5)	=	\$	1,199.36

LO	ans, Credit Cards and Debt		
)	Outstanding Balance from previous reporting period	+	<b>\$</b> O
	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ <sub>0</sub>
9	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ <sub>0</sub>
)	Subtotal	=	\$ O
)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ o
)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0
) Tot	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ n

Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+ \$0
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0

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	White	Walch	Visser	Terry	Tassos	Strom	Strickley	Smith	Rosti	Riley	Powers	Nichols	Mutchie	Mitchell	Mangun	Lindberg	Lewis	Leckenby	Laughlin	Joyal	Hunt	Hausner	Hardy	Fuhriman	Dickinson	Carpenter	Banta	Atwood	Adams	Aschenbrenner	Member, Last
	Eric	Ann	Paul	Brad	Ben	Mark	Michael	Matt	Darrel	Wayne	Aaron	Ту	Jeff	Jared	Shawn	John	Josh	JD	Shaun	Philip	Robert	G.T.	Ted	Jake	Jerimiah	Kirk	Todd	Tim	Nick	Jim	First
	9 N. Seabiscuit	7650 N. Matlock Ave	908 W. Easy St.	3323 Clearwater Ct.	4000 Shakespeare Way	5832 Hill Rd.	408 16th Ave S.	384 Reiter Dr.	11621 Alamo Ln.	1409 N. Sandlin Ave.	9488 S. Kelsan Ave.	10567 Gossamer Ct.	12994 N. Bruinswick Way	1706 W. Meffan Ave.	988 E. Winding Creek Dr.	1298 N. Miror Creek Place	2403 East Indian Creek Dr.	1505 S. Riverside Dr.	7310 Lima Dr.	P.O. Box 3177	2116 Columbus St.	2764 S. Kylee Pl	8198 N. Dodgin Ln.	26729 N. Middleton Rd.	7597 Dodgin Ave.	2520 N. Tyra Ave	16284 Midway Rd.	7730 Richey Rd	1314 S. Secretariat Way	3660 Woodmont	Street Address
	Nampa	Boise	Caldwell	Nampa	Boise	Boise	Nampa	Ontario	Nampa	Meridian	Kuna	Nampa	Nampa	Nampa	Eagle	Meridian	Meridian	Boise	Nampa	McCall	Boise	Boise	Boise	Middleton	Boise	Boise	Nampa	Fruitland	Nampa	Meridian	City
	83687	83714	83605	83686	83716	83703	83651	97914	83686	83642	83634	83687	83686	83686	83616	83642	83642	83706	83687	83638	83705	83709	83714	83644	83714	83713	82651	83619	83686	83646	Zip
\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	1/31/17
\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	2/28/17
\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	3/27/17
\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	4/28/17
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\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	5/30/17
N	la	m	pa	i F	ir	 efi	igl	nt	er	s F	— РД	C		30	) Do	ıy P	ost-	Ger	nerc	al		Sc	h	- ed	lu	le	A		pg	. 2/:	2
\$355.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$30.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$10.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	6/28/17
\$320.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$5.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$0.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	8/1/17
\$320.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$5.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$0.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	8/31/17
\$320.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$5.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$0.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	9/29/17
\$320.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$5.00	\$10.00	\$10.00	\$5.00	\$10.00	\$0.00	\$20.00	\$10.00	\$0.00	\$20.00	\$5.00	\$5.00	\$20.00	\$0.00	\$5.00	\$10.00	\$20.00	\$10.00	\$10.00	\$20.00	\$15.00	10/30/17
\$0.00																															nov
\$0.00																															dec
\$3,410.00	\$300.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$200.00	\$100.00	\$100.00	\$50.00	\$100.00	\$0.00	\$200.00	\$100.00	\$0.00	\$200.00	\$50.00	\$50.00	\$200.00	\$60.00	\$50.00	\$100.00	\$200.00	\$100.00	\$100.00	\$200.00	\$150.00	AD.

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3.													11/15/2017	11/7/2017	11/1/2017	10/30/2017
													Shaun Laughlin	Facebook	Facebook	Rick Hogaboam
														Online	Online	1924 W. Honey Dew Dr.
														Menlo Park	Menlo Park	Nampa
														CA	CA	ō
														94025	94025	83651
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