



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Building Contractors Assoc of SW Idaho - PAC</b>		Office Sought (If candidate)	District (If any)
Mailing Address	City and Zip	Home Phone	Work Phone
[Redacted]			
Name of Political Treasurer <b>Cathy Learned</b>			
Mailing Address	City and Zip	Home Phone	Work Phone
[Redacted]			

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment  
This report is for the period from 10/01/2019 through 10/20/2019

7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

2019 OCT 28 AM 8:56  
RECEIVED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 15,953.53
Line 2: Enter Beginning Cash Balance**	\$ 15,953.53	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 45,821.00	\$ 45,821.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 41,774.53	\$ 41,774.53
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 32,821.59	\$ 32,821.59
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 28,952.94	\$ 28,952.94
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Cathy Learned hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Building Contractors ASSOC of SW ILLINOIS INC

8:40 AM

10/24/19

Accrual Basis

BCA-PAC

Transaction Detail By Account

October 1 - 20, 2019

Date	Num	Name	Name Address	Amount
<b>Contributions Income</b>				
10/17/2019	46997	HUBBLE HOMES	701 S. Allen St. #104 Meridian, ID 83642	5,000.00
Total Contributions Income				5,000.00
<b>TOTAL</b>				<b>5,000.00</b>

PAGE 03/05

BCASWI

2003773553

08:14

10/28/2019

8:37 AM

10/24/19

Accrual Basis

*Expenses*

**BCA-PAC**  
**Transaction Detail By Account**  
 October 1 - 20, 2019

Date	Name	Name Address	Amount
<b>Contributions</b>			
10/03/2019	Campaign for Rebecca Arnold		500.00
10/03/2019	CAMPAIGN FOR JOE A. PALMER		1,000.00
10/03/2019	CAMPAIGN FOR PATRICK BAGEANT		300.00
10/03/2019	CAMPAIGN FOR MEREDITH STEAD		500.00
10/03/2019	CAMPAIGN FOR DEBBIE LOMBARD-BLOOM		500.00
10/03/2019	CAMPAIGN FOR JASON PIERCE		1,000.00
10/03/2019	CAMPAIGN FOR CHARLES BAUN		1,000.00
10/03/2019	CAMPAIGN FOR BRAD PIKE		500.00
10/03/2019	CAMPAIGN FOR BRIANA BUBAN		400.00
10/03/2019	CAMPAIGN FOR MICHAEL CHRISTIANSON		0.00
10/03/2019	CAMPAIGN FOR JESSICA PERREAULT		500.00
10/03/2019	CAMPAIGN FOR KEVIN NIELSEN		500.00
10/03/2019	CAMPAIGN FOR JENNIFER SALMONSEN		400.00
10/14/2019	CITIZENS FOR RESPONSIBLE GROWTH	9165 W. STATE ST. BOISE, ID 83714	10,000.00
10/17/2019	Conservative Citizens for Thoughtful Grow	363 Riverside Dr. Eagle, ID 83616	5,000.00
	Total Contributions		<u>22,100.00</u>
	<b>TOTAL</b>		<u><u>22,100.00</u></u>



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Idaho Home Builders PAC
Office Sought (if candidate):
District (if any):
Mailing Address:
City and Zip:
Home Phone:
Work Phone:
Name of Political Treasurer: Cathy Learned
Mailing Address:
City and Zip:
Home Phone:
Work Phone:

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

This filing is an: [X] Original [ ] Amendment
This report is for the period from 01/01/2019 through 10/20/2019

TYPE OF REPORT

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Cathy Learned, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cathy Learned, Signature of Political Treasurer