CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(please Print or Type)

Section

Candidate or Political Committee [ ]
Political Treasurer [ ]

Candidate or Political Committee [ ]
Political Treasurer [ ]

Meridian Firefighters Local 4627

Grant Hamilton

Section II

This filing is an: [ ] Original [ ] Amendment.
This report is for the period from 10/21/19 through 11/15/19.

Type of Report

[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report

2019 NOV 25

Date of Filing

Section III

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column I figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year* $ XXXXXX
Line 2: Enter Beginning Cash Balance** $ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2) $ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3) $ 6865.66
Line 5: Total Expenditures (Enter amount from line 11, page 2) $ 6865.66
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) $ 6865.66
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Section V

City Clerk Contact Info
Jamie Heinzerling
Deputy City Clerk
150 N Capitol Blvd
Boise ID 83702
P: 208-384-3710
F: 208-384-3711
Email: cityclerk@cityofboise.org

I, Grant Hamilton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer