



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 12/14

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Meridian Firefighters Local 4627</b>		Office Sought (if candidate)	District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
[Redacted]			
Name of Political Treasurer <b>Grant Hamilton</b>			
Mailing Address	City and Zip	Home Phone	Work Phone
[Redacted]			

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 10 21 19 through 11 15 19.

October 10 Pre-General Report

7 Day Pre-General Report

30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u> 6865.66	\$ <u>6715.66</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>330</u>	\$ <u>XXXXXX</u> 3480
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>7195.66</u>	\$ <u>10195.66</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1000</u>	\$ <u>4000</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>6195.66</u>	\$ <u>6195.66</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**City Clerk Contact Info**  
Jamie Heinzerling  
Deputy City Clerk  
150 N Capitol Blvd  
Boise ID 83702  
P:208-384-3710  
F:208-384-3711

Email: [cityclerk@cityofboise.org](mailto:cityclerk@cityofboise.org)

I, Grant Hamilton, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Meridian Firefighters Local 4627**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less)                      # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 330
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 330</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25)                      # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1000
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less)                      # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$</b>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 22 19 / /	1. Professional Firefighters of Idaho 223 N. 6th St Boise, ID 83702	\$ 330  \$ _____ Calendar Year-To-Date
/ /	2.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	3.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	4.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	5.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	6.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	7.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	8.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	9.	\$ _____  \$ _____ Calendar Year-To-Date
/ /	10.	\$ _____  \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 330</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
1. / /			\$ _____
10/23/19	2. Jessica for Meridian City Council Meridian, ID. 83646		\$ 500
10/21/19	3. Liz for Meridian City Council Meridian, ID 83646		\$ 500
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1000</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.