## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

Name of Candidate or Political Committee and Chairperson Middleton Firefighters PAC    Cliv and Zin	5	(Please Print or Typ	)e)		
Middleton Firefighters PAC    Name of Political Treasurer   Name of Political Treasurer	Section I				
Matthew Picigeon  Matthew Pici	Middleton Firefighters PAC	.8	Office Sought (if ca	ndidate) District (if any)	
Matthew Pidjeon  Matra Address    Charge of address for:   Candidate or Political Committee   Political Treasurer   Section   Type OF REPORT This filing is an:   Original   Amendment   Amendment   Amendment   This report is for the period from 10/01/2019   through 10/20/2019   October 10 Pre-General Report   October 10 Pre-General Report   Annual Report   Section   Type OF REPORT   Annual Report   Annual Report   Annual Report   Annual Report   Annual Report   Section   II   Statement OF NO CONTRIBUTIONS OR EXPENDITURES	Mailing Address	City and Zip	Home Phone	l Work Phone	
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This report is for the period from 10/01/2019 through 10/20/2019 / Cotober 10 Pre-General Report	Section II		T		
□ October 10 Pre-General Report □ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Ann				ų.	
Is this a Termination Report:  Yes No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date figures to the Column II figures of your previous report (except on line 6).  This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  \$ 1,916.05 \$ XXXXXXX \$ 1.366.05  Line 2: Enter Beginning Cash Balance**  \$ 0.00 \$ 1,550.00  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  *This is the figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	This report is for the period from 10/01/2019	through _10/20/2019 /	· · · · · · · · · · · · · · · · · · ·		
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Section V

City Clerk Contact Info Jamie Heinzerling Deputy City Clerk 150 N Capitol Blvd Boise ID 83702 P:208-384-3710 F:208-384-3711

Matthew Pidjeon , hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Email: cityclerk@cityofboise.org