

**SECTION I**

Name of Candidate or Political Committee and Chairperson  
**Nampa Firefighters PAC**

Mailing Address \_\_\_\_\_ City and Zip \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Name of Political Treasurer  
**Shaun M. Laughlin**

Mailing Address \_\_\_\_\_ City and Zip \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address Change for:  Political Action Committee  Political Treasurer

**SECTION II**

This report is for the period from 11/06/2019 through 11/17/2019

7-Day Pre Runoff (Boise)  30-Day Post Runoff (Boise)

Is this a Termination Report?  YES  NO

**SECTION III**

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**SECTION IV**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date

Line 1: Cash on Hand on November 6, 2019	XXXXXX	\$	2,530.43
Line 2: Enter Beginning Cash Balance**	\$	2,530.43	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	-	\$ -
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	2,530.43	\$ 2,530.43
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$	1,000.00	\$ 1,000.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$	1,530.43	\$ 1,530.43
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	-	\$ -

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**SECTION V**

I, **Shaun M. Laughlin** hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
 \_\_\_\_\_  
 Signature of Political Treasurer

Jaime Heinzerling Deputy City Clerk 150 N. Capitol Blvd Boise, ID 83702	(208) 384-3710 <a href="mailto:cityclerk@cityofboise.org">cityclerk@cityofboise.org</a>
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## DETAILED SUMMARY

Name of Committee:                     Nampa Firefighters PAC                    

		Total This Period
<b>CONTRIBUTIONS</b>		
1	Unitized Contributions (\$50 or less) # of Contributors <u>    0    </u>	<u>\$0.00</u>
2	Itemized Contributions (Total of all Schedule A sheets)	<u>\$0.00</u>
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	<u>\$0.00</u>
4	Loans (Total of all New Loan amounts from Schedule D sheets)	<u>\$0.00</u>
5	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b><u>\$0.00</u></b>

<b>EXPENDITURES</b>		
6	Unitized Expenditures (\$25 or less) # of Expenditures <u>    0    </u>	<u>\$0.00</u>
7	Itemized Expenditures (Total of all Schedule B sheets)	<u>\$1,000.00</u>
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	<u>\$0.00</u>
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	<u>\$0.00</u>
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	<u>\$0.00</u>
11	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b><u>\$1,000.00</u></b>

<b>LOANS, CREDIT CARDS &amp; DEBT</b>		
12	Outstanding Balance from previous reporting period	<u>\$0.00</u>
13	New Loans received during this reporting period	
	<i>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)</i>	<u>\$0.00</u>
14	New Credit Card and Debt incurred this reporting period	
	<i>(Total of all New Incurred Debt amounts from Schedule E sheets)</i>	<u>\$0.00</u>
15	<i>Subtotal</i>	<u>\$0.00</u>
16	Repayments of Loans made during this reporting period	
	<i>(Total of all Loan Repayment amounts from Schedule D sheets)</i>	<u>\$0.00</u>
17	Repayments of Credit Card and Debt this reporting period	
	<i>(Total of all Debt Repayment amounts from Schedule E sheets)</i>	<u>\$0.00</u>
18	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b><u>\$0.00</u></b>

<b>PLEGGED CONTRIBUTIONS</b>		
19	Unitized Pledged Contributions (\$50 and less) # of Pledges <u>    0    </u>	<u>\$0.00</u>
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	<u>\$0.00</u>
21	<b>Total Pledged Contributions this period</b>	<b><u>\$0.00</u></b>

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: **Nampa Firefighters PAC**

Date Received		Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
	1		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	2		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	3		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	4		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	5		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	6		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	7		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	8		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	9		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date
	10		
<input type="checkbox"/> Primary <input type="checkbox"/> General			
			Calendar year-to-date

Total This Page: \$ -

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Nampa Firefighters PAC**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |   |
|---|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N | Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O | Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P | Postage                                       |
| D Donations & Gifts                                       | S | Surveys & Polls                               |
| E Event Expenses  | T | Tickets (Events)                              |
| F Food & Refreshments                                     | U | Utilities                                     |
| G General Operational Expenses                            | W | Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y | Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z | Preparation & Production of Advertising       |
| M Management Services                                     |   |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1 11/13/2019	Bieter for Boise [REDACTED]	C	\$ 1,000.00
2			
3			
4			
5			
6			
7			
8			
9			
10			
<b>Total This Page:</b>			<b>\$ 1,000.00</b>