C-2 Rev. 1/18

Campaign Financial Disclosure Report Summary Page

Please print or type

| | | IO | |
|---|--|----|--|
| 3 | | | |
| | | | |

| Name of Candidate or Political Committee & Chairpers | on Office Sought (if candida | to) | Dietric | ct (if any) | | | |
|--|---|---|--|------------------------|--|--|--|
| Planned Parenthood Votes Idaho PAC | on Joince Sought (il candida | ue) | DISCIN | ot (a dily) | | | |
| Mailing Address | City and Zip | Home Phone | Work | Phone | | | |
| PO Box 641 | Boise 83701 | Tionic Frioric | 7701. | Thore | | | |
| Name of Political Treasurer | 10013C 03701 | | | | | | |
| Mistie Tolman | | | | | | | |
| Mailing Address | City and Zip | Home Phone | Work | : Phone | | | |
| PO Box 641 | Boise 83701 | | | | | | |
| t | | | | | | | |
| Change of Address for: Candid | ate or Political Committee | | | Political Treasurer | | | |
| Section II | TYPE OF R | EPORT | | | | | |
| This filing is for an: | Ori | ginal | | Amendment | | | |
| This report is for the period from: | | · <u>—</u> | ough | 10/20/19 | | | |
| <u></u> | 20 Day Boot Brimany B | | | | | | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary R | ерол | October 10 | Pre-General Report | | | |
| 7 Day Pre-General Report | 30 Day Post-General R | leport | | Annual Report | | | |
| | | Semi-Annual F | Report (Statewi | ide Candidates only) | | | |
| Is this a Termination Report? | Yes | No | ÷ | | | | |
| 0 | 45NT OF NO CONTRIB | TIONS OF EVERN | DITUDEO | | | | |
| Section III STATEM | MENT OF NO CONTRIBU | HONS OR EXPEN | IDITURES | | | | |
| | | dar Year to Date" fic red no contributions | gures in Colum | ın II, Section IV. | | | |
| To reach your Calendar Year to Date figure | | | <u>, </u> | Column II | | | |
| to the Column II figures of your previous re | | This Pe | | Calendar Year To Date | | | |
| Line 1. Cash on Hand January 1, This Year | | 111131 0 | anou . | \$20,448.75 | | | |
| Line 2. Enter Cash Balance** | | | \$21,481.03 | | | | |
| Line 3. Total Contributions (Enter amount of | on line 5, page 2) | | \$500.00 | | | | |
| Line 4. Subtotal (Add lines 1, 2 and 3) | o, page _, | | \$21,981.03 | | | | |
| Line 5. Total Expenditures (Enter amount fi | rom line 11 nage 2) | | \$23.70 | | | | |
| Line 6. Cash Balance at Close of Period (S | | 1)** | \$21,957.33 | | | | |
| Line 7. Outstanding Debt to Date (Enter an | | · | ΨΕ 1,001 100 | \$2.700.10 | | | |
| *This same figure should be entered on Lir | | | | <u> </u> | | | |
| **This is the figure on line 6 of the last Can Note: The closing cash balance for the cur | npaign Financial Disclosu | re Report filed. If th | | | | | |
| 5 | SECTION V | | | = | | | |
| Return this Form to: | ı, Mistie Tolman | hereb | v certify that th | ne information in this | | | |
| | · | | , some mace | | | | |
| A de Grand Plant | Name of Political | | ~ | and the second | | | |
| Ada County Elections | • | mplete and correct | Campaign Fina | 1 183 4 . | | | |
| 400 N Benjamin Ln, Ste #100 | required by law. | / | ı | <u>,,,,</u> | | | |
| Boise, ID 83704 | MINIS | lu Delle m | J. | 7 | | | |
| Phone #: (208) 287-6860 | | | | 524 gar- | | | |
| Fax #: (208) 287-6939 | Fax #: (208) 287-6939 Signature of Political Treasurer CF | | | | | | |

| Name of Candidate or Committee | |
|--------------------------------|--|
| INAME OF CAMULAGE OF COMMITTEE | |
| | |

| Contributions | Total thi | Total this period | |
|--|--------------------------|-------------------|--------|
| (1) Unitemized Contributions (\$50 and less) | # of Contributions 0 | \$ | - |
| (2) Itemized Contributions (Total of all Schedule As | \$ | 500.00 | |
| (3) In-Kind Contributions (Total of all Contribution a | \$ | _ | |
| (4) Loans (Total of all New Loan amounts from Sch | \$ | _ | |
| (5) Total Contributions (Transfer this figure to pag | e 1, Section IV, Line 3) | \$ | 500.00 |

| Expenditures | Total thi | Total this period | | |
|--|---------------------------|-------------------|----|-------|
| (6) Unitemized Expenditures (Less than \$25) | \$ | 23.70 | | |
| (7) Itemized Expenditures (Total of all Schedule B sheets) | | | | - |
| (8) In-Kind Expenditures (Total of all Expenditure ar | \$ | - | | |
| (9) Loan Repayments (Total of all Loan Repayment | \$ | - | | |
| (10) Credit Card and Debt Repayments (Total of all | \$ | - | | |
| (11) Total Expenditures (Transfer this figure to page | ge 1, Section IV, Line 5) | | \$ | 23.70 |

| Loans, Credit Cards and Debt | Total This period |
|--|-------------------|
| (12) Outstanding Balance from previous reporting period | - |
| (13) New Loans received during this reporting period (Total of all New Loan Amounts plus Accrued Interest from Schedule D Sheets) | s - |
| (14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | \$ - |
| (15) Subtotal | - |
| (16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from the Schedule D sheets, input as negative value) | \$ - |
| (17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets, input as negative value) | \$ - |
| (18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | \$ - |

| Pledged Contibutions | Total this period | |
|---|-------------------|------|
| (19) Uniternized Pledged Contributions (\$50 and less) | # of Pledges | |
| (20) Itemized Pledged Contributions this Period (Total of all | | |
| (21) Total Pledged Contributions this period | | \$ - |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|--------------------------------|------------------------------------|
| | |

| Date Received | Full Full Name, | Cash or Check Amount | | |
|--|-----------------|----------------------|--|------------------------------|
| 10/17/19 | Full Name | 1) Laurie Britton | \$ | 500.00 |
| Primary | Mailing Address | 13 S Mesa Vista Dr | \$ | 500.00 |
| General | City, State Zip | Boise, ID 83705 | Calendar \ | ear to Date |
| | Full Name | | | |
| Primary | Mailing Address | | | * |
| General | City, State Zip | | Calendar \ | /ear to Date |
| | Full Name | | | |
| Primary | Mailing Address | | | |
| | City, State Zip | | | |
| | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | | |
| | Full Name | | | |
| an and a committee of the committee of t | Mailing Address | | | |
| General | City, State Zip | | | |
| 3/22/19 | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | and the second second second second second | and the second second second |
| 3/30/19 | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | | |
| 2/16/19 | Full Name | | | |
| Primary | Mailing Address | | <u> </u> | |
| General | City, State Zip | | | |
| 2/19/19 | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | | |
| 2/19/19 | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | 4 | |
| 2/19/19 | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | | |
| 2/19/19 | Full Name | · | | |
| Primary | Mailing Address | · | | |
| General | City, State Zip | | | |
| | Full Name | | | |
| Primary | Mailing Address | | | |
| General | City, State Zip | | Calendar | Year to Date |
| arrene annual tressalls. | | Total This Page | S | 500.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

| | · | | | | |
|--------------------------------|--------------|---------------|----------|---|-----------------|
| Name of Candidate or Committee | Planned Pare | enthood Votes | idaho PA | С | |
| | | | | | |

Purpose Codes (Enter up to 3 purpose codes per Expenditure)

| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
|---|---|---|---|
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| С | Contributions to Candidates & PACs | Р | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| E | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| Н | Independent Expenditures | Υ | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |
| М | Management Services | | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check Amount |
|-------------------------------------|--|--|-------------------------|
| Date | | | |
| Date | | A A Miller Park Barrier Park Barrier | |
| Date | | | |
| Date | | | |
| Date | | | |
| e ediples extend in an page Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| | To | tal This Page | \$ - |

Note: (Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7.)

SCHEDULE C IN-KIND CONTRIBUTIONS AND EXPENDITURES

| urpose | Codes | (Enter up to 3 purpo | se codes per Expenditure.) | | | |
|--|---|---|--|---|------------------------|--|
| A | | | uel, Lodging & Mileage) | N | Newspaper & Othe | er Periodical Advertising |
| В | | | TV, Internet & Telephone) | 0 | | (Yard Signs, Buttons, etc.) |
| С | | tions to Candidates & | PACs | Р | Postage | |
| D | Donation | | | S | Surveys & Polls | |
| E | Event Expenses T Tickets (Events) | | | | | |
| F | | Refreshments | | U | Utilities | |
| G H | | Operational Expenses Ient Expenditures | | W | | Benefits & Bonuses |
| L L | | e, Brochures, Printing | | Y Z | Proporation & Pro- | s duction of Advertising |
| | | nent Services | | - | rieparation & rio | duction of Advertising |
| 141 | managor | 110111 001 11000 | | <u> </u> | | |
| Date Re | eceived | Full Name, Mailing | Address and Zip Code of | Contribu | utor/Expenditure | Cash or Check Amoun |
| | | Contributor Name | 1) | | | \$ - |
| | Primary | Mailing Address | | | | \$ - |
| | General | City, State Zip | | *************************************** | | Calendar Year to Date |
| | | Expenditure Name | | | | Purpose Code(s) |
| | | Mailing Address | | · | \$ - | i i i |
| | | City, State Zip | | | Amount | |
| | | Contributor Name | 2) | | | .\$ \$750 \$200 \$200 \$200 \$200 \$200 \$200 \$200 \$2 |
| | Primary | Mailing Address | 14年 智慧 古智慧 (1884年) | | | \$ 1150750555555 |
| | General | City, State Zip | | | | Calendar Year to Date |
| | Jaguaga data j | Expenditure Name | | | | Purpose Code(s) |
| | | Mailing Address | an many igo seigitorsisiy | er jarije c | \$ 1610 40 40 40 40 40 | |
| | | City, State Zip | 14.19.11.19.11.11.11.11.11.11.11.11.11.11. | ai irka ilak | Amount | |
| 500 TOTAL TO | the of Control and the Control of Control | Contributor Name | 3) | | | \$ - |
| met aga an af f et mat game | Primary | Mailing Address | | | · | \$ - |
| to a to a constitution of the total | # | City, State Zip | | | | Calendar Year to Date |
| | <u> </u> | Expenditure Name | | | | Purpose Code(s) |
| | 7 8 EV | Mailing Address | | | \$ - | , , , |
| | | City, State Zip | | | Amount | |
| | | Contributor Name | 4) | | | \$ |
| | Primary | Mailing Address | | | | \$ 19.00 (19.00) |
| y ngia inga. | | City, State Zip | | | | Calendar Year to Date |
| | | Expenditure Name | | | | Purpose Code(s) |
| | | Mailing Address | tana ni elitarra statutale, en des | | \$ | |
| | | City, State Zip | | | Amount | |
| AND DESCRIPTION OF THE PARTY OF | | J | Expenditure Tota | | | and the state of t |

Note: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2, line 3)

Contributor Total

\$0.00

Rev. 1/18 SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

Name of Candidate or Committee Planned Parenthood Votes Idaho PAC

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For | Date Pledged | Full Name, Mailing Address ar | nd Zip Code of Contributor | Amount Pled | lged |
|-------------|--------------|-------------------------------|-----------------------------|-------------|-------------------|
| Primary | | Name 1) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 2) | | \$ | |
| General | | Mailing Address | | Amount | |
| Primary | | Name 3) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 4) | | \$ | w <u>a</u> (an |
| General | | Mailing Address | | Amount | |
| Primary | | Name 5) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 6) | | \$ | |
| General | | Mailing Address | | Amount | |
| Primary | | Name 7) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 8) | | \$ | |
| General | | Mailing Address | | Amount | |
| Primary | | Name 9) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 10) | | \$ | 4 % |
| General | | Mailing Address | | Amount | |
| Primary | | Name 11) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 12) | | \$ | ere l asio |
| General | | Mailing Address | | Amount | |
| Primary | | Name 13) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 14) | | \$ | |
| General | | Mailing Address | | Amount | |
| Primary | | Name 15) | | \$ | - |
| General | | Mailing Address | | Amount | |
| Primary | | Name 16) | | \$ | |
| General | | Mailing Address | | Amount | |
| | | Total Amou | unt of Pledged Contribution | | - |

Note: Transfer the combined total of all Schedule F pages to the Detailed Summary on page 2, line 20.

SCHEDULE E-1 CREDIT CARD AND DEBT ITEMIZATION

| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|----------------------------------|------------------------------------|
| Name of Creditor from Schedule E | |

Each creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | М | Management Services |
|---|---|---|---|
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | N | Newspaper & Other Periodical Advertising |
| С | Contributions to Candidates & PACs | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| D | Donations & Gifts | Р | Postage |
| E | Event Expenses | S | Surveys & Polls |
| F | Food & Refreshments | T | Tickets (Events) |
| G | General Operational Expenses | U | Utilities |
| Н | Independent Expenditure | W | Wages, Salaries, Benefits & Bonuses |
| 1 | Interest Accrued & Finance Charges | Y | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | e Purpose Code(s) | Amount |
|---------------|--|-------------------|--|
| | Name 1) | | |
| Γ | Mailing Address | | \$ - |
| Date | City, State Zip | | Amount |
| | Name 2) | 1.286 | augusti, arayest dan Sasanggan dan sasa |
| | Mailing Address | | \$ |
| Date | City, State Zip | | Amount |
| | Name 3) | | |
| | Mailing Address | | \$ - |
| Date | City, State Zip | | Amount |
| | Name 4) | | |
| | Mailing Address | | \$ 2000000000000000000000000000000000000 |
| Date | City, State Zip | | Amount |
| | Name 5) | | |
| | Mailing Address | | \$ |
| Date | City, State Zip | | Amount |
| | Name 6) | | |
| | Mailing Address | | \$ |
| Date | City, State Zip | | Amount |
| | Name 7) | | |
| | Mailing Address | | \$ - |
| Date | City, State Zip | | Amount |
| | Name 8) | | a Sweet Control of the Control of th |
| | Mailing Address | | \$ |
| Date | City, State Zip | | Amount |
| | Name 9) | | |
| | Mailing Address | | \$ |
| Date | City, State Zip | | Amount |
| | | Total This Page | \$ |

Note: The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

Rev. 1/18

SCHEDULE E CREDIT CARDS and DEBT

Name of Candidate or Committee Planned Parenthood Votes Idaho PAC

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt during this reporting period | Balance Outstanding at the end of this reporting period |
|---|---|---|---|---|
| 1) | | | | |
| | \$ - | Date | Date | \$ - |
| | Amount | \$ - | \$ - | Amount |
| | | Amount | Amount | |
| 2) | | | | |
| | \$ 111 | particular Date | Date | \$ 11111 1 1 1 1 1 1 1 |
| | Amount | \$ 1011-1-1-1-1-1-1 | \$170 6.30637-1 | Amount |
| | | Amount | Amount | |
| 3) | | | | |
| | \$ - | Date | Date | \$ - |
| | Amount | \$ - | \$ - | Amount |
| | | Amount | Amount | |
| 4) | | | ។ នេះ នៅមើនទៅប្រើបាយ | |
| | \$ - | Date | Date | \$ |
| | Amount | \$ - | \$ 45 46 - 4 | Amount |
| | | Amount | Amount | |
| 5) | \$ - | Date | Date | \$ - |
| | Amount | \$ - | \$ - | Amount |
| | | Amount | Amount | 1 |
| 6) | a train | and the section of the section of | | |
| | \$ | Date | Date | \$ - |
| | Amount | \$ | \$ - | Amount |
| | | Amount | Amount | |
| 7) | \$ - | Date | Date | \$ - |
| | Amount | \$ - | \$ - | Amount |
| | 1 | Amount | Amount | - |
| | Previous | Incurred | Repayments | Ending Balance |
| Previous Total | | | | , 3 |
| | New Debt | | | |
| (Transfer the combined total of all inccured Sum | | \$ - | | |
| | | Repayments | | |
| (Transfer the combined total of all debt re | payments to the Det | ailed Summary, pag 2, line 10 & 17 | |) ; ; |

Name of Candidate or Committee Planned Parenthood Votes Idaho PAC

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name | Previous Balance of | New Loan amount | Interest accrued | Repayments of | Balance | | |
|--|------------------------|----------------------------------|--------------------|-----------------------------------|--------------------|--|--|
| Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | | received during this during this | | Loan during this reporting period | Outstanding at the | | |
| 1) | | | 1 | | roperting period | | |
| | † \$ - | Date | \$ - | Date | \$ - | | |
| | Amount | \$ - | Amount | \$ - | Amount | | |
| | | Amount | 1 | Amount | | | |
| 2) | | | | | | | |
| |]\$ - | Date | \$ - | Date | \$ - | | |
| | Amount | \$ - | Amount | \$ - | Amount | | |
| | | Amount | | Amount | | | |
| 3) | | | 4 ـ | | , | | |
| | \$ - Amount | Date | \$ - Amount | Date | \$ - Amount | | |
| | Amount | \$ - Amount | Amount | \$ - Amount | Altioulit | | |
| 4) | | Amount | | Amount | | | |
| +) | | Date | \$ | Date | s - | | |
| | Amount | \$ - | Amount | Ś - | Amount | | |
| | | Amount | 1 | Amount | | | |
| 5) | | | | | | | |
| | †\$ - | Date | \$ - | Date | \$ - | | |
| | Amount | \$ - | Amount | \$ - | Amount | | |
| | | Amount | | Amount | | | |
| 6) | | | 9.000 | | 100000 | | |
| | \$ | Date | \$ | Date | \$ - | | |
| | Amount | \$ | Amount | \$ - | Amount | | |
| 7) | | Amount | | Amount | | | |
| /) | - \$ - | Date | \$ - | Date | Planned Parent | | |
| | Amount | \$ - | Amount | \$ - | Amount | | |
| | - | Amount | 1 | Amount | 1 | | |
| | Previous | Received | Interest | Repayments | Ending Balance | | |
| Previous Total | i ś - | | | | | | |
| | Received Total | | | | | | |
| | | | | | | | |
| (Transfer the combined total of all | | | | | | | |
| Detailed St | ımmary, page 2 line 4 | | 1 4 | | | | |
| | | Interest Total | | | | | |
| | | Re | payments Total | I | | | |
| | | | | | | | |
| (Transfer the combined total of all loar | repayments to the D | etailed Summary, pa | age 2, line 9 & 16 |) \$ - | | | |
| | | | Er | nding Balance: | | | |
| Note: (Transfer the combined total of | all Accrued Interest a | and Peceived Loans | | _ | | | |
| Hote. I manager the combined total of | an Accided intelest a | ma neceived Ludis | to the Detailed 3 | line 13 | | | |
| | | | | | <u> </u> | | |

INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures in Section 67-6611, Idaho Code)

Totaling \$1000 or More Made in Support of or in Opposition to Any One Candidate, Political Committee or Measure

| Full Name | Planned Parenthood | Votes Idaho PAC | Telephone No. | 2068617502 |
|----------------|--------------------|-----------------------------|---------------|------------|
| Mailing Addres | ss and Zip Code | PO Box 641, Boise, ID 83701 | | |

2019 Elections 7 Day Pre-General Statement

| | Purpose Codes | | | | | | |
|---|---|---|---|--|--|--|--|
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0 | Other Advertising (Yard Signs, Buttons, etc.) | | | | |
| E | Event Expenses | Р | Postage | | | | |
| F | Food & Refreshments | S | Surveys & Poils | | | | |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising | | | | |
| N | Newspaper & Other Periodical Advertising | | | | | | |

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

| Date | Full Name, Mailing Address and Zip Code of Recipient | Candidate/Measure Support/Opposed | Purpose Code | Amount |
|---|--|--|---|--|
| | 1)Albertsons | | | |
| 9/23/19 | 7100 W State St, Boise, ID 83714 | Lauren McLean/Supported | F | \$ 17.2 |
| Date | | -ivicLeari/Supported | | Amount |
| | 2)Planned Parenthood Votes Northwest and Hawaii | | \$500 Bakesa | |
| 9/23/19 | 2001 E. Madison Ave., Seattle WA 98122 | Lauren | В | S 186.4 |
| Date | | McLean/Supported | guardo assert | Amount |
| | 3)Planned Parenthood Votes Northwest and Hawaii | | | |
| 10/1/19 | 2001 E. Madison Ave., Seattle WA 98122 | Lauren | В | \$ 186.4 |
| Date | | McLean/Supported | - | Amount |
| 555 (S-62-4-2434) | 4)Albertsons | | 600000000000000000000000000000000000000 | |
| | 7100 W State St, Boise, ID 83714 | Lauren | F | \$ 18.8 |
| Date | Lisa it suite of popular 20114 | McLean/Supported | | Amount |
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INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures in Section 67-6611, Idaho Code)

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

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| Return this form to: | i, hereby certify th | nat the |
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| Ada County Elections | Name | |
| 400 N Benjamin Ln, Ste #100 | information in this report is true, complete and correct. | |
| Boise, ID 83704 | | |
| Phone #: (208) 287-6860 | | |
| Fax #: (208) 287-6939 | Signature | |

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