C-2 Rev. 1/18

Campaign Financial Disclosure Report
Summary Page
REC'D CITY CLERK

| SECTION I | | 2019 MOV 2 | 7 AM 7- C7 | |
|--|---|------------------------------|-----------------------------|--|
| Name of Candidate or Political Committee & Chairperson | Office Sought (if candidate) | 7013 MAL 5 | District (if any) | |
| Planned Parenthood Votes Idaho PAC | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| PO Box 641 | Boise 83701 | | | |
| Name of Political Treasurer | | | | |
| Mistie Tolman | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| PO Box 641 | Boise 83701 | | | |
| Change of Address for: Candidate or | Political Committee | | Political Treasurer | |
| Section II | TYPE OF REPO | RT | | |
| This filing is for an: | Original | | Amendment | |
| This report is for the period from: | | 1/6/19 through | 11/17/19 | |
| This report is for the period from. | | 170/19 tillough | 11/1//18 | |
| 7 Day Pre-Runoff Report | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Is this a Termination Report? | No | o a sa | | |
| Section III STATEMENT | OF NO CONTRIBUTION | NS OR EXPENDITURE | S | |
| during this re | appropriate "Calendar Y ify that I have received n eporting period. | ear to Date" figures in C | Column II, Section IV. | |
| Section IV | SUMMARY | ures Column | Column | |
| To reach your Calendar Year to Date figure: Add to the Column II figures of your previous report (| | This Period | Calendar Year To Date | |
| Line 1. Cash on Hand January 1, This Year* | except on line o). | This Period | \$20,448.75 | |
| Line 2. Enter Cash Balance** | | \$20,64 | | |
| Line 3. Total Contributions (Enter amount on line | 5 nage 2) | | 50.00 | |
| Line 4. Subtotal (Add lines 1, 2 and 3) | o, page 2) | \$21,49 | | |
| Line 5. Total Expenditures (Enter amount from lin | ne 11 nage 2) | \$16,32 | | |
| Line 6. Cash Balance at Close of Period (Subtra | | \$5,16 | | |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2) | | | | |
| *This same figure should be entered on Line 1 o | | endar vear. | | |
| **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current r | n Financial Disclosure Re | eport filed. If this is your | | |
| SECT | ION V | | | |
| | Mistie Tolman | hereby certify t | hat the information in this | |
| I, | | | nat the information in this | |
| | Name of Political Treasu | | | |
| Ada County Elections | report is a true, complete | te and correct Campaigr | n Finance Disclosure as | |
| 400 N Benjamin Ln, Ste #100 | required by law. | () | | |
| Boise, ID 83704 Phone #: (208) 287-6860 | Myste | 1 Deman | | |
| Fax #: (208) 287-6939 | Signature of Political Treasurer | | | |

Itemized Expenditures Schedule B

Gift Date Gift Amount Name

11/8/2019 5000.00 Blueprint Interactive 11/8/2019 11329.26 Terris Barnes Walters

TOTAL 16329.26

Itemized Contributions

Schedule A

| Gift Date | Gift | Amount | Name | Address | City |
|-----------|------------|--------|-------------------|----------------------|--------------|
| | 11/8/2019 | 250.00 | AMY B. MONK | 7476 Kekaa St. | Honolulu |
| | 11/8/2019 | 500.00 | Michele Janin | 5555 Washington Blvd | Indianapolis |
| | 11/11/2019 | 100.00 | Katharine Harkins | 1233 21st Ave E | Seattle |
| | | 850.00 | | | |

Independent Expenditures

Schedule c-7

| Vendor Paid | Address |
|-----------------------|---|
| Gaglers, Inc. | 340 S. Lemon Ave., #7468, Walnut CA 91789 |
| Gaglers, Inc. | 340 S. Lemon Ave., #7468, Walnut CA 91789 |
| Blueprint Interactive | 20036 |
| Albertsons | 1219 Broadway Ave, Boise |
| Hawaii | 2001 E. Madison Ave., Seattle WA 98122 |
| Hawaii | 2001 E. Madison Ave., Seattle WA 98122 |
| Gaglers, Inc. | 340 S. Lemon Ave., #7468, Walnut CA 91789 |
| Albertsons | 3614 W State St, Boise |
| Hawaii | 2001 E. Madison Ave., Seattle WA 98122 |
| | |

| | |
|--------------------------------|------|
| l . | |
| | |
| Name of Candidate or Committee | |
| | |

| Contributions | | | Total this period | |
|--|--|-------------|-------------------|--|
| (1) Unitemized Contributions (\$50 and less) # of Contributions 0 | | \$ | - | |
| (2) Itemized Contributions (Total of all Schedule A sheets) | | \$ | 850.00 | |
| (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | \$ | - | |
| (4) Loans (Total of all New Loan amounts from Schedule D sheets) | | \$ | - | |
| (5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | \$ | 850.00 | |

| Expenditures | | | Total this period | |
|--|--|----|-------------------|-----------|
| (6) Unitemized Expenditures (Less than \$25) # of Expenditures 0 | | | | - |
| (7) Itemized Expenditures (Total of all Schedule B sheets) | | | \$ | 16,329.26 |
| (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | \$ | - | |
| (9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ | | |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E Sheets) | | \$ | | |
| (11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | \$ | 16,329.26 | |

| Loans, Credit Cards and Debt | Total This period |
|--|-------------------|
| (12) Outstanding Balance from previous reporting period | - |
| (13) New Loans received during this reporting period (Total of all New Loan Amounts plus Accrued Interest from Schedule D Sheets) | \$ - |
| (14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | \$ - |
| (15) Subtotal | - |
| (16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from the Schedule D sheets, input as negative value) | \$ - |
| (17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets, input as negative value) | - |
| (18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | \$ - |

| Pledged Contibutions | | Total this period |
|---|--------------------|-------------------|
| (19) Unitemized Pledged Contributions (\$50 and less) | # of Pledges | |
| (20) Itemized Pledged Contributions this Period (Total of all | Schedule F sheets) | |
| (21) Total Pledged Contributions this period | | \$ - |