

BOISE CITY REC'D CITY CLERK

2021 AUG 30 PM 1: 20 OFFICE INFORMATION CANDIDATE FILING PERIOD (I.C. 50-410) City Council, District 1 Opens: August 23, 2021 (8:00 am) Filing for the Office of, including district: Closes: September 3, 2021 (5:00 pm) CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A) Boise City Name: September 17, 2021 (5:00 pm) **CANDIDATE INFORMATION** Candidate Name (As it appears on your voter registration record.) First ΜI Last Suffix David Jones Residence Address (As it appears on your voter registration record.) Zip Code County Street Address City State 13923 W Bunkerhill Ct. Ada 83713 Boise Idaho **Mailing Address** Zip Code Street Address City State County Idaho 83713 13923 W Bunkerhill Ct. Boise Ada **BALLOT NAME** Write your name exactly as you would like it to appear on the ballot David L Jones **CAMPAIGN FINANCE INFORMATION** I do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Secretary of State, and may at that time, appoint another person as Treasurer or remain as my own Treasurer.

I, the undersigned, being a resident of the State of Idaho and of the city listed above, do hereby declare myself a candidate for the office entered above to be voted on at the Election to be held on the 2nd day of November, 2021 and I certify that the information on this Declaration is true and accurate.

I further certify that I possess the legal qualifications to hold said office. I submit herewith the filing fee of (\$40.00), or in lieu of the filing fee the nominating petition containing the five (5) signatures of qualified electors as statutorily required.

Dated:

08/30/2021

Candidate Signature:

Subscribed and sworn to before me this 30th day of August, 7021.

Signature: Dum Myrx

Notary Public in and for the State of Idaho, residing at

3339 E USGK RD Mericlian, ID 83646

My Commission Expires: <u>C4 (05 | 2026</u>

DIANA MONTGOMERY Notary Public State of Idaho Commission No. 20211604

REC'D-ADA CO ELECTIONS 2021 AUG 30 PM12:32

CANDIDATE FILING PERIOD (I.C. 50-410)	OFFICE INFORMATION	
Opens: August 23, 2021 (8:00 am) Closes: September 3, 2021 (5:00 pm)	Filing for the Office of, including district:	City Council, District 1
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A)		Boise
September 17, 2021 (5:00 pm)	City Name:	
CANDIDATE INFORMATION		
Candidate Name (As it will appear on the ballot.)		
David L Jones		
This petition must be filed in the office of the appropriate the last day of filing for the Election at which you are the names of at least five (5) qualified electors which it	desiring to participate in. The	
SIGNERS STATEMENT		
I, the undersigned, being a qualified elector of the city liste opposite my name, and that I join in the petition of the candidate for November, 2021, and that each for himself says: residence address is correctly written after my name.	the office listed above, to be voted	for at the election to be held on the <u>2nd</u> day of ion; I am a qualified elector of the State of Idaho and my
Signature of Petitioner Printed Name	Residence Address	Date Signed
Myan Har Kyan Har	- 14026 W	Bunkerhill St 8/25/2)
2		Boise ID83714
13. Katherine Hart Katherine		W. Bunkerhill St 8.25.21
A. Offeral fine Scott R.		7 W. Dominian Ct. 83713 8-25
Jame Lissa Frasu		W. Daminion CT. 83713 8-25
7. John Joleville James J. devi	11e 13904	w. Bun Kerkill d. 83713 08/2
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CERTIFICATION		
State of Idaho County of Ad 2		
I, David being first duly sworn say: person who signed this sheet of the foregoing petition signed his or hand residence correctly, that each signer is a qualified elector of the	er name thereto in my presence: I	believe that each has stated his or her name address
Circulator Signature:	Address: 134	23 W. BunkerHill CT
Subscribed and sworn to before me this 30 day of A	90st , 2021	
Notary Signature: Xuul Miss		DIANA MONTGOMERY
Notary Public in and for the State of Idaho, residing at		Notary Public State of Idaho
3339 E UStick RD Meridian, ID 85	3646	Commission No. 20211604
My Commission Expires: 0+10512027	-	
REC'D-ADA CO ELECTIONS 2021 AUG 30 PM12:32	{	



State of Idaho,

County of ADA)

) ss.

Phil McGrane, JD, MPA Clerk of the District Court Trent Tripple Chief Deputy

400 N. Benjamin Lin. Ste. 700, Boils & Unho 83704.

Phone (203) 287 6360

F - (20%) 207 (c) %)

ADA COUNTY AFFIDAVIT OF CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

certify th	cGrane, County Clerk of Ada County hereby at5 signatures on this petition for a David L Jones are those of qualified electors.
	Phil McGrane
	By PP Deputy Clerk
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	OUNTY LOUSE