



CITY OFFICE DECLARATION OF CANDIDACY

Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.

| CANDIDATE FILING PERIOD (I.C. 50-410) | OFFICE INFORMATION | | |
|--|---------------------------|----------------|-------------------|
| Opens: August 28, 2023 (8:00 am) | Filing for the Office of: | City Council | |
| Closes: September 8, 2023 (5:00 pm) | City Name: | Boise City | |
| CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A) | District: —7 | | |
| September 22, 2023 (5:00 pm) | | | |
| | | | |
| CANDIDATE INFORMATION Candidate Name (As it appears on your voter registration record.) Candidate Name (As it appears on your voter registration record.) Candidate Name (As it appears on your voter registration record.) | | | |
| Candidate Name (As it appears on your voter registration re | ecora.) | Suffix | Candidate Priorie |
| Colin M Last | Vash | Sullix | 801 600 OS14 |
| Residence Address (As it appears on your voter registration record.) | | | |
| 3005 N Network In City | Boise 11 | Zip Code 83704 | County |
| BALLOT NAME | | | |
| Write your name exactly as you would like it to appear on the ballot | | | |
| Colin Nash | | | |
| HOMESTEAD EXEMPTION (I.C. 34-107[2], 34-701[3]) | | | |
| Have you, or your spouse, claimed a homestead exemption? ☐ Yes ☐ No | | | |
| 5 7 | | | |
| If Yes, Please List the Address Street Address City State Zip Code County | | | |
| 3005 N Network Ln Boise 10 83704 Ada | | | |
| CAMPAIGN FINANCE INFORMATION | | | |
| do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Secretary of State, and may | | | |
| at that time, appoint another person as Treasurer or remain as my own Treasurer. | | | |
| CERTIFICATION | | | |
| I, the undersigned, being a resident of the State of Idaho and Boise City, do hereby declare myself a candidate for the office and district entered above to be voted on at the Election to be held on the | | | |
| I further certify that I possess the legal qualifications to hold said office. I submit herewith the filing fee of (\$40.00), or in lieu of the filing fee the nominating petition containing the five (5) signatures of qualified electors as statutorily required. | | | |
| Dated: 8 31 23 Candidate Signature: Colin Mul | | | |
| Subscribed and sworn to before me this 31 day of August, 203. | | | |
| U TAMMY DIXON | | | |
| Signature: COMMISSION #20231070 | | | |
| Notary Public in and for the State of Idaho, residing at | | | |
| MY COMMISSION EXPIRES 03/10/2029 | | | |
| My Commission Expires: (1) 10 2029 | | | |