



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>T.J. Thomson</b>		Office Sought (if candidate) <b>Boise City Council</b>	Seat (if any) <b>4</b>
Mailing Address <b>12645 W. Parit St.</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>208.559.6010</b>	Work Phone
Name of Political Treasurer <b>Alisha Thomson</b>			
Mailing Address <b>12645 W. Parit St.</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>208.559.6008</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment  
 This report is for the period from 1/1/18 through 12/31/18

**TYPE OF REPORT**

- October 10 Pre-General Report     7 Day Pre-General Report     30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>6,976.97</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>6,976.97</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,976.97</u>	\$ <u>6,976.97</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>4,449.60</u>	\$ <u>4,449.60</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>2,527.37</u>	\$ <u>2,527.37</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**

Jamie Heinzerling  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3710  
Fax: (208) 384-3711

I, Alisha Thomson, hereby certify that the information in this  
Name of Political Treasurer  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: TJ Thomson for Boise City Council

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0
<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 4.60
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,445.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,449.60
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TJ Thomson for Boise City Council

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/2/18</u>	1. <u>NGP VAN</u> <u>1101 15<sup>th</sup> St. NW Ste 500</u> <u>Washington, DC 2005-5006</u>	<u>G</u>	<u>\$ 320.<sup>00</sup></u>
<u>2/2/18</u>	2. <u>TJ Thomson for Ada County Commissioner</u> <u>12645 W. Pant St.</u> <u>Boise, ID 83713</u>	<u>C</u>	<u>\$ 1,000.<sup>00</sup></u>
<u>2/15/18</u>	3. <u>Diana Luchiwada for Ada County Commissioner</u> <u>PO Box 454</u> <u>Boise, ID 83701</u>	<u>C</u>	<u>\$ 500.<sup>00</sup></u>
<u>4/27/18</u>	4. <u>Conservation Voters for Idaho</u> <u>413 W. Idaho St. Suite 100</u> <u>Boise, ID 83702</u>	<u>C</u>	<u>\$ 100.<sup>00</sup></u>
<u>4/25/18</u>	5. <u>Dave Bieter for Boise Mayor</u> <u>PO Box 1744</u> <u>Boise, ID 83701</u>	<u>C</u>	<u>\$ 1,000.<sup>00</sup></u>
<u>5/11/18</u>	6. <u>Diana Luchiwada for Ada County Commissioner</u> <u>PO Box 454</u> <u>Boise, ID 83701</u>	<u>C</u>	<u>\$ 50.<sup>00</sup></u>
<u>6/26/18</u>	7. <u>Jake Ellis for District 15 Representative</u> <u>3383 N. Five Mile Rd. #298</u> <u>Boise, ID 83713</u>	<u>C</u>	<u>\$ 100.<sup>00</sup></u>
<u>6/27/18</u>	8. <u>Democratic National Committee</u> <u>430 S. Capitol St. SE</u> <u>Washington, DC 20003</u>	<u>C</u>	<u>\$ 25.<sup>00</sup></u>
<u>7/9/18</u>	9. <u>Dotti Owens for Ada County Coroner</u> <u>3382 N. Summerfield Way</u> <u>Meridian, ID 83646</u>	<u>C</u>	<u>\$ 250.<sup>00</sup></u>
<u>7/25/18</u>	10. <u>Paul Wards for ACHD Commissioner</u> <u>4418 N. Tiverton</u> <u>Boise, ID 83702</u>	<u>C</u>	<u>\$ 750.<sup>00</sup></u>
Total This Page:			<u>\$ 4,095.<sup>00</sup></u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TJ Thomson for Boise City Council

**Purpose Codes**

- |  |   |
|--|---|
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| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>8/8/18</u>	<u>1. Maryanne Jordan for D17 Senator 312 N. Atlantic St. Boise, ID 83702</u>	<u>C</u>	<u>\$ 250.<sup>00</sup></u>
<u>10/11/18</u>	<u>2. Russ Fulcher for Congress P.O. Box 1375 Meridian, ID 83680</u>	<u>C</u>	<u>\$ 100.<sup>00</sup></u>
<u>   /   /   </u>	<u>3.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>4.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>5.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>6.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
<b>Total This Page:</b>			<b>\$ 350.<sup>00</sup></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.