Boise, ID 83701-0500

(208) 384-3710 Fax: (208) 384-3711

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I                                |  |                         | 1000  | 11)                                |
|--|--|-------------------------|---|------------------------------------|
| Name of Candidate or Political Committee | e and Chairperson  |                         | Office Sought (if candid                      |                                    |
|  | NN SON   |                         | Home Phone                                    | Work Phone                         |
| Mailing Address  DO Box 241              | City and Zip<br>Box  | 9374                    | 208 4014                                      |                                    |
| Name of Political Treasurer  LISTINE N G | rimstale   |                         |   | I Wash Dhann                       |
| Mailing Address                          | City and Zip   | 6 2 101                 | Home Phone                                    | Work Phone                         |
| PO BOX 725                               | 0015   | e 8379                  | 208 863 T                                     | na na                              |
| Change of address for: Car               | ndidate or Political Committee   | Political Treasur       | er 🗆  |                                    |
| Section II                               |  | REPORT                  |   |                                    |
| This filing is an:                       | ginal Amendment  | 31.14                   |   |                                    |
| This report is for the period from _     | 1 1 1 18 through 12 1  |                         |   | D 10 1D 11                         |
| October 10 Pre-Genera                    | al Report  | eral Report             | ☐ 30 Day                                      | y Post-General Report              |
| Annual Report                            |  |                         |   |                                    |
| *  |  |                         |   |                                    |
| In this a Termination Depart:            | □ Yes 1⊈ No  |                         |   |                                    |
| Is this a Termination Report:            |  |                         |   |                                    |
| Section III                              | STATEMENT OF NO CONTRI   | BUTIONS OR EX           | PENDITURES                                    | the sent below and sign this repor |
| Directions: If you had no contrib        | butions or expenditures during this report   | ting period, check      | the box next to the sta                       | Itement below and sign this repor  |
| Be sure                                  | e to carry forward the appropriate "Calen  | dar fear to Date        | ngures in Column ii, c                        | CCUOII IV.                         |
| ☐ I hereby certify                       | that I have received no contributions and  | d have made no e        | xpenditures during this                       | s reporting period.                |
| Section IV                               | SUN  | IMARY                   |   |                                    |
|  | Date figure: Add this report's Column I  |                         | COLUMN I                                      | COLUMN II                          |
| figures to the Column II figures of      | f your previous report (except on line 6).   |                         | This Period                                   | Calendar Year<br>to Date           |
| Live A. Cook on Hand January 1           | This Colondar Vaar*  | \$                      | XXXXXX  | \$ 913,93                          |
| Line 1: Cash on Hand January 1,          | , This Calendar rear   | Ψ_                      | 913.93  | ¢ XXXXXX                           |
| Line 2: Enter Beginning Cash Ba          | llance**   | \$                      | 9/9/19  | \$                                 |
| Line 3: Total Contributions (Enter       | r amount from line 5, page 2)  | \$_                     | <u> </u>                                      | \$                                 |
| Line 4: Subtotal (Add lines 1, 2 a       |  | \$                      | 913.93  | \$ 913.93                          |
|  |  | •                       | 87.00   | . 0                                |
| Line 5: Total Expenditures (Enter        | amount from line 11, page 2)   | \$_                     | 021 93  | 913.93                             |
| Line 6: Enter Ending Cash Balan          | ice (Subtract line 5 from line 4)  | \$_                     | 4   | \$                                 |
| Line 7: Outstanding Debt to Date         | e (Enter amount from line 18, page 2)  | \$_                     | 9   |                                    |
| **This is the figure on line 6 of th     | ered on line 1 of all reports filed this caler<br>ne last Campaign Financial Disclosure Re<br>for the current reporting period appears o | eport filed. If this is | your first report, this as the beginning cash | amount is 0.<br>on hand.           |
|  | ection V   |                         |   |                                    |
| Return This Report To:                   |  | 10                      |   |                                    |
| Jamie Heinzerling                        | Krishnen Gri   | MSMace                  | herehy certify                                | that the information in this       |
| Deputy City Clerk                        | Name of Politica   | l Treasurer             | , noloby cortily                              | area area constituents of area     |
| City of Boise                            | report is a true, complete and   | correct Campaign        | Financial Disclosure F                        | Report as required by law.         |
| PO Box 500                               | report is a true, complete and t   | oon oor oumpaign        |   | 1                                  |

Signature of Political Treasurer

#### **DETAILED SUMMARY**

| Name of Candidate or Committee: | b | Naomi | Johnson |  |
|---------------------------------|---|-------|---------|--|
|                                 |   |       |         |  |

|  | Total This Period |
|--|-------------------|
| Contributions  | <i>H</i>          |
| Unitemized Contributions (\$50 and less) # of Contributors                 | + \$ 0            |
| Itemized Contributions (Total of all Schedule A sheets)                    | + \$ 0            |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C s | sheets) + \$      |
| Loans (Total of all New Loan amounts from Schedule D sheets)               | + \$ 0            |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | = \$              |

| Expenditures   |  |   |           |
|--|--|---|-----------|
| Unitemized Expenditures (\$25 and less)                | # of Expenditures                            | + | \$<br>0   |
| Itemized Expenditures (Total of all Schedule E         | 3 sheets)                                    | + | \$<br>82. |
| In-Kind Expenditures (Total of all Expenditure         |  | + | \$<br>0   |
| Loan Repayments (Total of all Loan Repayments)         | ent amounts from Schedule D sheets)          | + | \$<br>0   |
|  | Il Repayment amounts from Schedule E sheets) | + | \$<br>0   |
| Total Expenditures (Transfer this figure to page 1, Se | ection IV, Line 5)                           | = | \$<br>82  |

| Loans, Credit Cards and Debt  |        |
|---|--------|
| Outstanding Balance from previous reporting period  | + \$ 0 |
| New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)        | + \$ 0 |
| Subtotal  | = \$ 0 |
| Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)             | - \$ 0 |
| Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)          | - \$ 0 |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$   |

| Pledged Contributions                                | $\overline{\mathcal{O}}$ |   |         |
|--|--------------------------|---|---------|
| Unitemized Pledged Contributions (\$50 and less)     | # of Pledges             | + | \$<br>0 |
| Itemized Pledged Contributions this Period (Total of | all Schedule F sheets)   | + | \$<br>0 |
| Total Pledged Contributions this period              |                          | = | \$<br>0 |

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page |   | of |  |
|------|---|----|--|
|      | 1 | /  |  |
|      |   | /  |  |

| Date\Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check           |
|---------------|--|-------------------------|
| 1.            | , di Nano, maing managara                              |                         |
| 1.            |  | \$                      |
|               |  | \$                      |
|               |  | Calendar Year-To-Date   |
| 2.            |  | \$                      |
|               |  | \$                      |
|               |  | \$                      |
|               |  | Calendar Year-To-Date   |
| 3.            |  | \$                      |
| _//           |  |                         |
|               |  | \$Calendar Year-To-Date |
| 4.            |  |                         |
| , ,           |  | \$                      |
|               |  | \$                      |
|               |  | \$Calendar Year-To-Date |
| 5.            |  | \$                      |
|               |  |                         |
|               |  | \$Calendar Year-To-Date |
|               |  | Calendar Year-10-Date   |
| 6.            |  | \$                      |
| //            |  | •                       |
|               |  | \$Calendar Year-To-Date |
| 7.            |  |                         |
| 1 1           |  | \$                      |
|               |  | \$                      |
|               |  | Calendar Year-To-Date   |
| 8.            |  | \$                      |
| 1 1           | · ·  |                         |
|               |  | \$Calendar Year-To-Date |
|               |  | 35.00.00.00.00          |
| 9.            |  | 1                       |
| //            |  |                         |
|               |  | \$Calendar Year-To-Dat  |
| 10.           |  |                         |
| , ,           |  | \$                      |
|               |  | \$                      |
|               |  | Calendar Year-To-Dat    |
|               | Total Thi  | s Page: \$              |

### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of | ٦ |
|------|----|---|
| 1    |    |   |
| 1 (  |    |   |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee:  |   |
|--|---|
| Purpose Codes  |   |
| B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses U Utilities U Utilities U Utilities U Wages, Sala | ents)  aries, Benefits & Bonuses culators & Production of Advertising |
| Date Spent Full Name, Mailing Address and Zip Code of Recipie  | ent Purpose Code Cash or Check  |
| 1. USPS<br>7,1,18 750 Bannock Street<br>Boise, 10 83702  | G \$ 82.  |
|  | \$  |
| 3.   | \$  |
| 4.   | \$  |
| 5.   | \$  |
| 6.   | \$  |
| 7.   | \$  |
| 8.   | \$  |
| 9.   | \$  |
| 10.  |   |

Total This Page:

# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page . | of |  |
|--------|----|--|
| 1      |    |  |
| (      | ,  |  |

| Name o   | of Candidate or   | Committee:                                    |                   |  |         |                  |               |                |
|--|---|---|-------------------|--|---------|------------------|---------------|----------------|
| Purpos<br>A<br>B<br>C<br>D<br>E<br>F<br>G<br>L | Broadcast Adve<br>Contributions to<br>Donations & Gi<br>Event Expense<br>Food & Refrest | nments<br>tional Expenses<br>chures, Printing | N O P S T U W Y Z | Newspaper & Other Periodica<br>Other Advertising (Yard Signs,<br>Postage<br>Surveys & Polls<br>Tickets (Events)<br>Utilities<br>Wages, Salaries, Benefits & B<br>Petition Circulators<br>Preparation & Production of A | Buttons | s, etc.)         |               |                |
|  |   | Contributor Name, Mailing Address an          |                   |  |         |                  |               | Year-To-Date   |
|  |   | Expenditure Name, Mailing Address a           | and Zi            | p Code   | \$      | 0                | Purpose       | Code           |
| 2  |   | Contributor Name, Mailing Address ar          | nd Zip            | ) Code   |         |                  | \$\$ Calendar | Year-To-Date   |
|  |   | Expenditure Name, Mailing Address a           | and Zi            | p Code   | \$      |                  | Purpose       | Code           |
| 3.   |   | Contributor Name, Mailing Address at          | nd Zip            | o Code   |         |                  |               | Year-To-Date   |
|  |   | Expenditure Name, Mailing Address a           | and Z             | ip Code  | \$      |                  | Purpos        | e Code         |
| 4.   |   | Contributor Name, Mailing Address a           | nd Zi             | p Code   |         |                  | \$\$ Calenda  | r Year-To-Date |
|  |   | Expenditure Name, Mailing Address             | and Z             | Zip Code   | \$      |                  | Purpos        | se Code        |
|  |   | (Transfer the combined total of al            | II Expe           | Expenditure Total: enditures on Schedule C pages etailed Summary, page 2 line 8)   |         | Ontributor Total | 1.            | 0              |
|  |   | (Transfer                                     | r the c           | ombined total of all Contributors<br>to the Detailed Si  | on Sche | edule C page     | s D           |                |

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Code         | g Address and Zip<br>of Lender<br>dividual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period                    | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--------------|---|---|---|--|---|--|
| 1.           |   |   | Date:// Amount: \$                                    |  | Date:// Amount: \$                                    | 9  |
| 2.           |   |   | Date:// Amount: \$                                    |  | Date:// Amount: \$                                    |  |
| 3.           |   |   | Date:// Amount: \$                                    |  | Date://   |  |
| 4.           |   |   | Date:// Amount: \$                                    |  | Date:// Amount: \$                                    |  |
| 5.           |   |   | Date://<br>Amount: \$                                 |  | Date:// Amount: \$                                    |  |
| 6.           |   |   | Date://<br>Amount: \$                                 |  | Date:/// Amount: \$/                                  |  |
| 7.           |   |   | Date://<br>Amount: \$                                 |  | Date://   | 0  |
|              | Previous Total  | 1   | Received  | Interest   | Repayments  | Ending Balance   |
| (Transfer th | ne combined total of all<br>Detailed Su                 | Received Total<br>received loans to the<br>mmary, page 2 line 4           | e \$ ()   |  |   | _  |
|              |   | (Transfer the   | e combined total of all lo<br>Detailed Summar         | Repayments Tota<br>an repayments to the<br>ry, page 2 line 9 & 1 | ne \$   | ıl: \$   |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

#### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor |                 | Previous Balance of debt at the end of the | New Debt amount incurred during this                     | Repayments of Debt during this reporting | Balance outstanding at the end of this |
|--|-----------------|--|--|--|--|
| (Candidate, Individual or Business)            |                 | last reporting period                      | reporting period   | period                                   | reporting period                       |
| 1.   |                 |  | Date:// Amount: \$                                       | Date:// Amount: \$                       | 0                                      |
| 2.   |                 |  | Date:// Amount: \$                                       | Date:// Amount: \$                       |  |
| 3.   |                 |  | Date:// Amount: \$                                       | Date:// Amount: \$                       |  |
| 4.   |                 |  | Date:// Amount: \$                                       | Date:// Amount: \$                       |  |
| 5.   |                 |  | Date:// Amount: \$                                       | Date:// Amount: \$                       |  |
| 6.   |                 |  | Date://<br>Amount: \$                                    | Date:// Amount: \$                       | 0                                      |
|  |                 | Previous                                   | Incurred   | Repayments                               | Ending Balance                         |
|  | Previous Total: | \$ 0                                       |  |  |  |
|  |                 | Summary, page 2 line 14)                   | Repayments Total:  | • 6                                      |  |
|  | (Tran           | sfer the combined total of                 | f all debt repayments to the nmary, page 2 line 10 & 17) | \$ ()                                    |  |
|  |                 | 20000 0411                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  | Ending Balance Total:                    | \$ 0                                   |

#### SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

| Page . | of  |  |
|--------|-----|--|
| 1      | 1 / |  |
|        |     |  |

| Name   | of | Creditor | from   | Schedule  | F |
|--------|----|----------|--------|-----------|---|
| Maille | UΙ | CIEGILOI | 110111 | Scribatio | - |

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- Interest Accrued & Finance Charges
- Literature, Brochures, Printing
- M Management Services

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.) 0
- Ρ Postage
- S Surveys & Polls
- Tickets (Events) T
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code     | Amount |
|---------------|--|------------------|--------|
| 1.            |  |                  |        |
|               |  |                  |        |
|               |  |                  | \$     |
| 2             |  |                  |        |
|               |  |                  |        |
| 1 1           |  |                  | \$     |
| 3.            |  |                  |        |
|               |  |                  |        |
| 1 1           |  |                  | \$     |
| 4.            |  |                  |        |
|               |  |                  |        |
| / /           |  |                  | \$     |
| 5.            |  |                  |        |
|               |  |                  |        |
| 1             |  |                  | \$     |
| 6.            |  |                  |        |
|               |  |                  |        |
|               |  |                  | \$     |
| 7.            |  |                  | 1      |
|               |  |                  |        |
|               |  |                  | \$     |
| 8.            |  |                  |        |
|               |  |                  |        |
|               |  |                  | \$     |
| 9.            |  |                  |        |
|               |  |                  |        |
|               |  |                  | \$     |
|               |  | Total This Page: | \$     |

## SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

| Page | of . | - |
|------|------|---|
| 1    | 1 1  |   |
|      |      |   |

| A | 1    | - 5 | 0   | ما: ام | 4-  |      | 0   | mittoo |
|---|------|-----|-----|--------|-----|------|-----|--------|
| r | vame | OT  | Car | nalaa  | ne. | OF I | Com | mittee |

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Date Pledged | Full Name, Mailing Address and Zip Code of Contributor | Amount Pledged |
|--------------|--|----------------|
| 1.           |  |                |
|              |  |                |
|              |  |                |
| 2.           |  |                |
|              |  |                |
| 3.           |  |                |
|              |  |                |
| 4.           |  |                |
|              |  |                |
| 5.           |  |                |
|              |  |                |
| 6.           |  |                |
|              |  |                |
| 7.           |  |                |
|              |  |                |
| 8.           |  |                |
|              |  |                |
| 9.           |  |                |
|              |  |                |
| 10.          |  |                |
| /            |  |                |
| 11.          |  |                |
|              |  |                |

Total Amount of Pledged Contributions: