



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Nicolas Way</u>		Office Sought (if candidate) <u>City Council</u>	Seal (if any) <u>4</u>
Mailing Address <u>1105 S La Pointe St #229</u>	City and Zip <u>Boise ID 83704</u>	Home Phone <u>208 316 1028</u>	Work Phone
Name of Political Treasurer <u>Nicolas Way</u>			
Mailing Address <u>1105 S La Pointe St #229</u>	City and Zip <u>Boise ID 83704</u>	Home Phone <u>208 316 1028</u>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This Pling is an:  Original  Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

2018 JAN 31 AM 8:50  
BOISE CITY CLERK  
REC'D CITY CLERK

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate Calendar Year to Date figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ 0
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Jamie Heinzerling  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3710  
Fax: (208) 384-3711

I, Nicolas Way, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nicolas Way  
Signature of Political Treasurer