CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE

Section I

Name of Candidate or Political Committee and Chairperson: William David Eberle
Office Sought (if candidate):
District (if any):

Mailing Address: 64 68 W Willow St, Garden City, ID 83714
City and Zip: Garden City, ID 83714
Home Phone: 208-949-5520
Work Phone:

Name of Political Treasurer: Charles Roeckley Jordan
Mailing Address: 312 N. Atlantic St, Boise, ID 83706
City and Zip: Boise, ID 83706
Home Phone: 208-377-2634
Work Phone: 857-1930

Change of address for: Candidate or Political Committee □ Political Treasurer □

Section II

TYPE OF REPORT
This filing is an: □ Original □ Amendment
This report is for the period from ______/_____/____ to ______/_____/____.

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: □ Yes □ No

2016 YTD
AM: 51

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>This Period</th>
<th>Calendar Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cash on Hand January 1, This Calendar Year*</td>
<td>$ XXXXXX</td>
<td>$ 4389.55</td>
</tr>
<tr>
<td>2</td>
<td>Enter Beginning Cash Balance**</td>
<td>$ _________</td>
<td>$ XXXXXX</td>
</tr>
<tr>
<td>3</td>
<td>Total Contributions (Enter amount from line 5, page 2)</td>
<td>$ _________</td>
<td>$ 0</td>
</tr>
<tr>
<td>4</td>
<td>Subtotal (Add lines 1, 2 and 3)</td>
<td>$ _________</td>
<td>$ 4389.55</td>
</tr>
<tr>
<td>5</td>
<td>Total Expenditures (Enter amount from line 11, page 2)</td>
<td>$ _________</td>
<td>$ 1654-</td>
</tr>
<tr>
<td>6</td>
<td>Enter Ending Cash Balance (Subtract line 5 from line 4)</td>
<td>$ _________</td>
<td>$ 21735.55</td>
</tr>
<tr>
<td>7</td>
<td>Outstanding Debt to Date (Enter amount from line 18, page 2)</td>
<td>$ _________</td>
<td></td>
</tr>
</tbody>
</table>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Charles Roeckley Jordan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1
## SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars ($25.00) or more this period

<table>
<thead>
<tr>
<th>Date Spent</th>
<th>Full Name, Mailing Address and Zip Code of Recipient</th>
<th>Purpose Code(s)</th>
<th>Cash or Check</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/20/15</td>
<td>Jordan for Senate 801 Atlantic Street Bo., 85704</td>
<td>C</td>
<td>$750</td>
</tr>
<tr>
<td>05/28/15</td>
<td>Bieter for Mayor 702 W 10th St Bo., 85702</td>
<td>C</td>
<td>$500</td>
</tr>
<tr>
<td>06/01/15</td>
<td>McLean for Council</td>
<td>C</td>
<td>$250</td>
</tr>
<tr>
<td>10/08/15</td>
<td>Cliff for Council 1320 N 10th Bo., 1D33902</td>
<td>C</td>
<td>$150</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>03/13/15</td>
<td>Bank Chase US Bank</td>
<td>G</td>
<td>$4-</td>
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</table>

Total This Page: $8,355.55

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.