C-2
Rev. 10/07

# CAMPAIGN FINANCIAL DISCLOSURE REPORT
## SUMMARY PAGE
(Please Print or Type)

Section I

| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | Seat (if any) |
|---|---|---|---|
| Nampa Firefighters PAC | | | |
| Mailing Address: P.O. Box 211 | City and Zip: Nampa, 83653-0211 | Home Phone: | Work Phone: (208) 468-5774 |
| Name of Political Treasurer: Shaun M. Laughlin | | | |
| Mailing Address: 7310 Lima Dr. | City and Zip: Nampa, 83687 | Home Phone: (208) 989-8869 | Work Phone: (208) 468-5774 |

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II TYPE OF REPORT

This filing is an: ☐ Original ☐ Amendment

This report is for the period from 1 / 1 / 2016 through 12 / 31 / 2016.

☐ October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report

☒ Annual Report

Is this a Termination Report: ☐ Yes ☒ No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---|---|
| Line 1: Cash on Hand January 1, This Calendar Year* | $ XXXXXX | $ 2,892.88 |
| Line 2: Enter Beginning Cash Balance** | $ 2,892.88 | $ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | $ 3,778.00 | $ 3778.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | $ 6,670.88 | $ 6,670.88 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | $ 4,780.58 | $ 4,780.58 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | $ 1,890.30 | $ 1,890.30 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | $ -0- | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Jamie Heinzerling
Deputy City Clerk
City of Boise
PO Box 500
Boise, ID 83701-0500
(208) 384-3710
Fax: (208) 384-3711

I, Shaun M. Laughlin (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

# DETAILED SUMMARY

| Name of Candidate or Committee: | Nampa Firefighters PAC |
|---|---|

| | | Total This Period |
|---|---|---|
| | Contributions | |
| 1 | Unitemized Contributions ($50 and less) # of Contributors -0- | + $ 0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + $ 3,778.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + $ 0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + $ 0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = $ 3,778.00 |

| | | |
|---|---|---|
| | Expenditures | |
| 6 | Unitemized Expenditures ($25 and less) # of Expenditures -0- | + $ 0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + $ 4,780.58 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + $ 0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + $ 0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + $ 0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = $ 4,780.58 |

| | | |
|---|---|---|
| | Loans, Credit Cards and Debt | |
| 12 | Outstanding Balance from previous reporting period | + $ 0.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + $ 0.00 |
| 14 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + $ 0.00 |
| 15 | Subtotal | = $ 0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - $ 0.00 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - $ 0.00 |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = $ 0.00 |

| | | |
|---|---|---|
| | Pledged Contributions | |
| 19 | Unitemized Pledged Contributions ($50 and less) # of Pledges -0- | + $ 0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + $ 0.00 |
| 21 | Total Pledged Contributions this period | = $ 0.00 |

2016 Nampa Firefighters PAC **Schedule A** pg. 1/2

| Member, Last | First | Street Address | City | Zip | 2/3/16 | 3/8/16 | 4/27/16 | 5/4/16 |
|---|---|---|---|---|---|---|---|---|
| Aschenbrenner | Jim | 3660 Woodmont | Meridian | 83646 | $15.00 | $15.00 | $15.00 | $15.00 |
| Adams | Nick | 1314 S. Secretariat Way | Nampa | 83686 | $20.00 | $20.00 | $20.00 | $20.00 |
| Atwood | Tim | 7730 Richey Rd | Fruitland | 83619 | $10.00 | $10.00 | $10.00 | $10.00 |
| Banta | Todd | 16284 Midway Rd. | Nampa | 82651 | $10.00 | $10.00 | $10.00 | $10.00 |
| Carpenter | Kirk | 2520 N. Tyra Ave | Boise | 83713 | $20.00 | $20.00 | $20.00 | $20.00 |
| Dickinson | Jerimiah | 7597 Dodgin Ave. | Boise | 83714 | $0.00 | $0.00 | $0.00 | $0.00 |
| Fuhriman | Jake | 26729 N. Middleton Rd. | Middleton | 83644 | $5.00 | $5.00 | $5.00 | $5.00 |
| Grow | Bruce | 1166 E. Rivers End Dr. | Eagle | 83616 | $1.00 | $1.00 | $1.00 | |
| Hardy | Ted | 8198 N. Dodgin Ln. | Boise | 83714 | $10.00 | $10.00 | $10.00 | $10.00 |
| Hausner | G.T. | 2764 S. Kylee Pl | Boise | 83709 | $20.00 | $20.00 | $20.00 | $20.00 |
| Hunt | Robert | 2116 Columbus St. | Boise | 83705 | $5.00 | $5.00 | $5.00 | $5.00 |
| Joyal | Philip | P.O. Box 3177 | McCall | 83638 | $5.00 | $5.00 | $5.00 | $5.00 |
| Laughlin | Shaun | 7310 Lima Dr. | Nampa | 83687 | $20.00 | $20.00 | $20.00 | $20.00 |
| Lewis | Josh | 2403 East Indian Creek Dr. | Meridian | 83642 | $10.00 | $10.00 | $10.00 | $10.00 |
| Lindberg | John | 1298 N. Miror Creek Place | Meridian | 83642 | $20.00 | $20.00 | $20.00 | $20.00 |
| Mangun | Shawn | 988 E. Winding Creek Dr. | Eagle | 83616 | $5.00 | $5.00 | $5.00 | $5.00 |
| Mitchell | Jared | 1706 W. Meffan Ave. | Nampa | 83686 | $10.00 | $10.00 | $10.00 | $10.00 |
| Mutchie | Jeff | 12994 N. Bruinswick Way | Nampa | 83686 | $5.00 | $5.00 | $5.00 | $5.00 |
| Nichols | Ty | 10567 Gossamer Ct. | Nampa | 83687 | | | | |
| Powers | Aaron | 9488 S. Kelsan Ave. | Kuna | 83634 | | | | |
| Riley | Wayne | 1409 N. Sandlin Ave. | Meridian | 83642 | $30.00 | $30.00 | $30.00 | $30.00 |
| Rosti | Darrel | 11621 Alamo Ln. | Nampa | 83686 | $10.00 | $10.00 | $10.00 | $10.00 |
| Smith | Matt | 384 Reiter Dr. | Ontario | 97914 | | | | |
| Strickley | Michael | 408 16th Ave S. | Nampa | 83651 | | | | |
| Strom | Mark | 5832 Hill Rd. | Boise | 83703 | $10.00 | $10.00 | $10.00 | $10.00 |
| Tassos | Ben | 4000 Shakespeare Way | Boise | 83716 | $10.00 | $10.00 | $10.00 | $10.00 |
| Terry | Brad | 3323 Clearwater Ct. | Nampa | 83686 | $10.00 | $10.00 | $10.00 | $10.00 |
| Visser | Paul | 908 W. Easy St. | Caldwell | 83605 | $10.00 | $10.00 | $10.00 | $10.00 |
| Walch | Ann | 7650 N. Matlock Ave | Boise | 83714 | $10.00 | $10.00 | $10.00 | $10.00 |
| White | Eric | 9 N. Seabiscuit | Nampa | 83687 | $30.00 | $30.00 | $30.00 | $30.00 |
| | | | | | $311.00 | $311.00 | $311.00 | $310.00 |

2016 Nampa Firefighters PAC **Schedule A** pg. 2/2

| 6/1/16 | 6/21/16 | 8/1/16 | 9/1/16 | 10/3/16 | 11/1/16 | 11/30/16 | 12/28/16 | YTD |
|---|---|---|---|---|---|---|---|---|
| $15.00 | $15.00 | $15.00 | $15.00 | $15.00 | $15.00 | $15.00 | $15.00 | $180.00 |
| $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $240.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $240.00 |
| $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $10.00 | $10.00 | $10.00 | $30.00 |
| $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $60.00 |
| | | | | | | | | $3.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $240.00 |
| $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $60.00 |
| $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $60.00 |
| $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $240.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $20.00 | $240.00 |
| $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $0.00 | $0.00 | $0.00 | $45.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $5.00 | $60.00 |
| | | | | | | | $10.00 | $10.00 |
| | | | | | | | $10.00 | $10.00 |
| $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $360.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| | | | | | | | $10.00 | $10.00 |
| | | | | | | | $10.00 | $10.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $10.00 | $120.00 |
| $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $30.00 | $360.00 |
| $310.00 | $310.00 | $310.00 | $310.00 | $310.00 | $315.00 | $315.00 | $355.00 | **$3,778.00** |

2016 Nampa Firefighters PAC Schedule B Expenditures

| Date Spent | Full Name of Recipient | Address | City | State | Zip | Purpose Code | Cash or Check |
|---|---|---|---|---|---|---|---|
| 1/11/2016 | Knitting Factory | 416 S 9th St | Boise | ID | 83702 | F | $ 20.97 |
| 1/26/2016 | USPS | 123 11th Ave S | Nampa | ID | 83651 | P | $ 49.49 |
| 4/4/2016 | Kelley Packer | P.O. Box 147 | McCammon | ID | 83250 | C | $ 1,000.00 |
| 4/4/2016 | Luke Malek | P.O. Box 363 | Coeur D'Alene | ID | 83816 | C | $ 1,000.00 |
| 4/7/2016 | Amazon.com | --- | Seattle | WA | --- | G | $ 47.68 |
| 4/26/2016 | Curt McKenzie | 412 W. Franklin St. | Boise | ID | 83702 | C | $ 250.00 |
| 5/2/2016 | Staples | 206 W. Ironwood | Coeur D' Alene | ID | 83814 | G | $ 6.25 |
| 7/19/2016 | T.J. Thomson | P.O. Box 45908 | Boise | ID | 83711 | C | $ 1,000.00 |
| 7/27/2016 | Shaun Laughlin | 7310 Lima Dr. | Nampa | ID | 83687 | W | $ 624.30 |
| 8/10/2016 | Brick 29 Bistro | 320 11th Ave S | Nampa | ID | 83651 | F | $ 64.59 |
| 9/8/2016 | Shaun Laughlin | 7310 Lima Dr. | Nampa | ID | 83687 | W | $ 717.30 |
| | | | | | | TOTAL THIS PAGE | $ 4,780.58 |

## Jamie Heinzerling

**From:** Shaun Laughlin <fireshaun804@gmail.com>
**Sent:** Monday, January 30, 2017 10:58 AM
**To:** Jamie Heinzerling
**Subject:** 2016 PAC Report Nampa Firefighters
**Attachments:** 2016 MUNI Annual det summ.jpeg; 2016 MUNI Annual Sch A 1.jpeg; 2016 MUNI Annual Sch A 2.jpeg; 2016 MUNI Annual Sch B.jpeg; 2016 MUNI Annual summ.jpeg

Jaime,
Attached is the 2016 Annual PAC report for the Nampa Firefighters PAC.
Please let me know if you need anything else.
Thank you!
Shaun Laughlin
Political Treasurer
Nampa Firefighters PAC
firsehaun804@gmail.com
(208) 989-8869