



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>NAMPA FIREFIGHTERS PAC</b>		Office Sought (if candidate)	Seat (if any)
Mailing Address <b>P.O. Box 211</b>	City and Zip <b>NAMPA, 83053-0211</b>	Home Phone	Work Phone <b>468-5771</b>
Name of Political Treasurer <b>SHAUN M. LAUGHLIN</b>			
Mailing Address <b>7310 LIMA DR.</b>	City and Zip <b>NAMPA, 83087</b>	Home Phone <b>989-8869</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- October 10 Pre-General Report     7 Day Pre-General Report     30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,799.96
Line 2: Enter Beginning Cash Balance**	\$ 3,561.35	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 311.00	\$ 3,145.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,872.36	\$ 5,944.96
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 2,072.60
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 3,872.36	\$ 3,872.36
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Jamie Heinzerting  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3710  
Fax: (208) 384-3711

I, SHAUN M. LAUGHLIN, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

NAMPA FIREFIGHTERS PAC

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ <u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>311</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>311</u>

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>0</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>0</u>

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0</u>

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>



## Alex Charlton

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**From:** Jamie Heinzerling  
**Sent:** Monday, November 23, 2015 2:50 PM  
**To:** Alex Charlton  
**Subject:** FW: 30 Day Post Gen Nampa Firefighters PAC  
**Attachments:** 30 day 2015 det summ.jpeg; 30 day 2015 SchA.jpeg; 30 day 2015 summ.jpeg

Can you update in the file and online?

Thank You

*Jamie Heinzerling*

Jamie Heinzerling  
Deputy City Clerk  
150 N Capitol Blvd  
Boise, ID 83702  
(208)384-3701

**From:** Shaun Laughlin [<mailto:fireshaun804@gmail.com>]  
**Sent:** Monday, November 23, 2015 2:06 PM  
**To:** Jamie Heinzerling  
**Subject:** 30 Day Post Gen Nampa Firefighters PAC

Attached is the 30 Day Post General report for the Nampa Firefighters PAC.

If you have any questions, please call me!  
Shaun Laughlin  
989-8869