CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I
Name of Candidate or Political Committee and Chairman
Boise for Clean Water and Open Space

Office Sought (if candidate) Seat (if any) n/a n/a

Mailing Address:
P.O. Box 2802
Boise 83701

Home Phone Work Phone 342-1264 342-1264 x 13

Name of Political Treasurer
Kathryn Thorpe

Mailing Address:
P.O. Box 2802
Boise 83701

Home Phone Work Phone 342-1264 342-1264 x 13

Change of address for: Candidate or Political Committee Political Treasurer

Section II
TYPE OF REPORT
This filing is an: Original Amendment
This report is for the period from 11/14/15 through 12/31/15

October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
Annual Report

Is this a Termination Report: Yes No

Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV
SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year

$ XXXXXXX $ 0.00

Line 2: Enter Beginning Cash Balance**

$ 33,735.9 $ XXXXXXX

Line 3: Total Contributions (Enter amount from line 5, page 2)

$ 0.00 $ 238,034.93

Line 4: Subtotal (Add lines 1, 2 and 3)

$ 33,735.9 $ 238,034.93

Line 5: Total Expenditures (Enter amount from line 11, page 2)

$ 20,835.26 $ 212,801.57

Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)

$ 20,835.26 $ 212,801.57

Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

$ 0.00

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Kathryn Thorpe, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature of Political Treasurer]
# DETAILED SUMMARY

Name of Candidate or Committee: **Boise for Clean Water and Open Space**

## Contributions

<table>
<thead>
<tr>
<th>Description</th>
<th># of Contributors</th>
<th>Total This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Unitemized Contributions ($50 and less)</td>
<td>0</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>2. Itemized Contributions (Total of all Schedule A sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>3. In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>4. Loans (Total of all New Loan amounts from Schedule D sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>5. Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</td>
<td></td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

## Expenditures

<table>
<thead>
<tr>
<th>Description</th>
<th># of Expenditures</th>
<th>Total Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Unitemized Expenditures ($25 and less)</td>
<td>0</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>7. Itemized Expenditures (Total of all Schedule B sheets)</td>
<td></td>
<td>$ 0.899.93</td>
</tr>
<tr>
<td>8. In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>9. Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>10. Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>11. Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</td>
<td></td>
<td>$ 0.899.93</td>
</tr>
</tbody>
</table>

## Loans, Credit Cards and Debt

<table>
<thead>
<tr>
<th>Description</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Outstanding Balance from previous reporting period</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>13. New Loans received during this reporting period</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)</td>
<td></td>
</tr>
<tr>
<td>14. New Credit Card and Debt incurred this reporting period</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>(Total of all New Incurred Debt amounts from Schedule E sheets)</td>
<td></td>
</tr>
<tr>
<td>15. Subtotal</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>16. Repayments of Loans made during this reporting period</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>(Total of all Loan Repayment amounts from Schedule D sheets)</td>
<td></td>
</tr>
<tr>
<td>17. Repayments of Credit Card and Debt this reporting period</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>(Total of all Debt Repayment amounts from Schedule E sheets)</td>
<td></td>
</tr>
<tr>
<td>18. Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

## Pledged Contributions

<table>
<thead>
<tr>
<th>Description</th>
<th># of Pledges</th>
<th>Total Pledged Contributions this period</th>
</tr>
</thead>
<tbody>
<tr>
<td>19. Unitemized Pledged Contributions ($50 and less)</td>
<td>0</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>20. Itemized Pledged Contributions this Period (Total of all Schedule F sheets)</td>
<td></td>
<td>$ 0.00</td>
</tr>
<tr>
<td>21. Total Pledged Contributions this period</td>
<td></td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>
# Schedule B
## Itemized Expenditures
Twenty-Five Dollars ($25.00) or more this period

**Name of Candidate or Committee:** Boise for Clean Water and Open Space

### Purpose Codes
- **A:** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B:** Broadcast Advertising (Radio, TV & Internet)
- **C:** Contributions to Candidates & PAC's
- **D:** Donations & Gifts
- **E:** Event Expenses
- **F:** Food & Refreshments
- **G:** General Operational Expenses
- **H:** Literature, Brochures, Printing
- **I:** Management Services
- **J:** Newspapers, Mailings, Periodicals
- **K:** Other Advertising (Street Signs, Buttons, etc.)
- **L:** Postage
- **M:** Surveys & Polls
- **N:** Tickets (Events)
- **O:** Utilities
- **P:** Wages, Salaries, Benefits & Bonuses
- **Q:** Petition Circulators
- **R:** Preparation & Production of Advertising

### Expenditures

<table>
<thead>
<tr>
<th>Date Spent</th>
<th>Full Name, Mailing Address and Zip Code of Recipient</th>
<th>Purpose Code</th>
<th>Cash or Check</th>
</tr>
</thead>
</table>
| 12/17/15   | Courtney E. Washburn  
200 Hot Springs Dr.  
Boise, ID 83712 | **G** | **$42.46** |
| 12/17/15   | Conservation Voters for Idaho  
PO Box 2802  
Boise, ID 83701 | **G. M.** | **$6,801.97** |

### Total This Page
**$6,899.35**

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.