Faxed 19/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

| Section I | | | | |
|---|--|---------------------------------------|--------------------------|--|
| Name of Candidate or Political Comm | | | Office Sought (if candi | Idate) District (If any) |
| Building Contractors Ass | soc, of SW Idaho | Cibi and An | Home Phone | Work Prione |
| Mailing Address 6206 N. Discovery Way | | Boise 83713 | 939-2426 | 377-3550 |
| Name of Political Treasurer Cathy Learned | | | - | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 6206 N. Discovery Way | | Boise 83713 | 939-2426 | 377-3550 |
| Change of address for: | Candidate or Political Committe | ee 🛘 Political Treasu | irer 🗆 | |
| Section II | _ | TYPE OF REPORT | | |
| • 539 | Original 🔲 Amendmen | • | | |
| This report is for the period fro | om 11 / 19 / 2016 thro | ough 12 /31 /2016. | | |
| 7 Day Pre-Primary F | Report 🔲 30 | Day Post-Primary Report | ☐ Octob | per 10 Pre-General Report |
| ☐ 7 Day Pre-General F | Report 30 | Day Post-General Report | Annua | al Report |
| Semi-Annual Reports | t (Statewide Candidates Only) Yes No | | | |
| | · <u> </u> | | | |
| | - 11 11 - 11 11 11 11 11 | | the box next to the st | atement below and sign this report. Section IV. |
| | | • | • | |
| | tify that I have received no con- | | expenditures during ini | s reporting period. |
| Section IV | | SUMMARY | | |
| | o Date figure: Add this report's s of your previous report (excep | | COLUMN I This Period | COLUMN (I Calendar Year to Date |
| Line 1: Cash on Hand January | / 1, This Calendar Year* | \$_ | XXXXXX | \$ <u>19,303.79</u> |
| Line 2: Enter Beginning Cash | Balance** | · · · · · · · · · · · · · · · · · · · | 27,055.09 | s XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2) | | 75.00 | \$ 26,830.00 |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | s <u>2</u> | 27,130.09 | § <u>46,133.79</u> |
| Ine 5: Total Expenditures (En | ter amount from line 11, page 2 | 2) \$ <u>-</u> | 0.00 | \$ |
| Ine 6: Enter Ending Cash Bai | ance (Subtract line 5 from line | 4) \$\frac{2}{3} | 27,130.09 | \$ 27,130.09 |
| ine 7: Outstanding Debt to Da | ate (Enter amount from line 18, | page 2) \$ | | |
| "This is the figure on line 6 of | ntered on line 1 of all reports fil the last Campaign Financial Di e for the current reporting perlo | isclosure Report filed. If this is | | |
| | Section V | | · · | |
| Return This Report To: | | | | |
| Ben Yauraa | , Cathy Learne | d | harahu aasilii d | that the Information in this |
| Secretary of State | l | ame of Political Treasurer | , nereby certify (| that the information in this |
| PO Box 83720 Boise ID 83720-0080 | report is a true, con | mplete and correct Campaign | Financial Disclosure R | Report as required by law. |
| Phone: (208) 334-2852 | , | 1.1 | D N | |
| Fax: (208) 334-2282 | | Citt 4 | Clark) | |
| | | Sign | ature of Pólitical Treas | surer |

DETAILED SUMMARY

Name of Candidate or Committee: Building Contractors Assoc. of SW Idaho

| | The second secon | | Total This Period |
|--|--|---|-------------------|
| Contributions | | | • |
| 1 Unitemized Contributions (\$50 and less) | # of Contributors 3 | + | \$75.00 |
| 2 Itemized Contributions (Total of all Schedule | A sheets) | + | \$0.00 |
| In-Kind Contributions (Total of all Contribution | n amounts from Schedule C sheets) | + | \$ |
| 4 Loans (Total of all New Loan amounts from S | chedule D sheets) | + | S |
| Total Contributions (Transfer this figure to page 1, S | ection IV, Line 3) | = | \$75.00 |

| | Expenditures | · 中国的人,我们就是一个人的人,我们就是一个人的人,我们就是一个人的人的人,我们就是一个人的人的人,我们就是一个人的人,我们就是一个人的人的人,我们们也没有一 | | gagi gayalgangga talandi dang iri yafalifahahirarir yalifa bahirilarir bahar unga rab gamrang |
|------|--|--|---|---|
| 6 | Unitemized Expenditures (Less than \$25) | # of Expenditures | + | S |
| 7 | Itemized Expenditures (Total of all Schedule B shee | ts) | + | \$ |
| (8) | In-Kind Expenditures (Total of all Expenditure amou | nts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + | \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repa | syment amounts from Schedule E sheets) | + | \$ |
| (11) | Total Expenditures (Transfer this figure to page 1, Section | V, Line 5) | = | \$ |

| | Loans, Credit Cards and Debt | | |
|------|---|---|----|
| (12) | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | 1 | \$ |
| (15) | Subtotal | = | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | | |
|-----|---|---|----|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21) | Total Pledged Contributions this period | = | \$ |

Faxed 1/9/17

PAGE 04/06

C-2 Rev. 5/11



CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

| Section I | | | | | 1 - 1 - 64 1 |
|---|---|---|---|---------------------------------|-------------------------------------|
| Name of Candidate or Political Committee an IBCA HOME BUILDERS PAC | | | Office Sought (If ca | | District (if any) |
| Mailing Address 6206 N. DISCOVERY WAY | | City and Zip BOISE, 83713 | Home Phone 939-2426 | I | 7-3550 |
| Name of Political Treasurer | | 00.02,00.14 | | 1 | |
| CATHY LEARNED | | | Home Phone | I Wo | rk Phone |
| Mailing Address 6206 N. DISCOVERY WAY | | Gity and Zip BOISE, 83713 | 939-2426 | I . | 7-3550 |
| | late or Political Committe | | | | |
| | iate of Political Committe | TYPE OF REPORT | leasulei 🗀 | | |
| Section II This filing is an: | l 🔲 Amendmer | | | | |
| This report is for the period from 11 | | ough 12 /31 /20 | <u>)16</u> , | | |
| 7 Day Pre-Primary Report | | Day Post-Primary Repo | ort 🔲 Oc | ober 10 Pre-G | eneral Report |
| ☐ 7 Day Pre-General Report | □ 30 | Day Post-General Rep | ort 🔳 Ani | nuai Report | |
| ☐ Semi-Annual Report (State Is this a Termination Report: ☐ | ewide Candidates Only) Yes | | | | |
| Section III Directions: If you had no contribution | ons or expenditures duri | NO CONTRIBUTIONS (ing this reporting period, priate "Calendar Year to | OR EXPENDITURES check the box next to the Date" figures in Column | statement bel | ow and sign this report. |
| | - | | e no expenditures during | | period. |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year to Date figures to the Column II figures of yo | figure: Add this report's ur previous report (exce | o Column I pt on line 6). | COLUMN I This Period | | OLUMN II Ilendar Year to Date |
| Line 1: Cash on Hand January 1, Th | is Calendar Year* | | \$_XXXXXX | \$ 7,87 | 70.82 |
| Line 2: Enter Beginning Cash Balance | | | \$ <u>3,567.50</u> | \$ <u> </u> | <u> </u> |
| Line 3: Total Contributions (Enter am | |) | \$ 490.00 | \$ <u>4,3</u> | 10.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3 | | • | \$ 4,057.50 | \$ <u>12,</u> | 180,82 |
| Line 5: Total Expenditures (Enter am | | 2) | \$ <u>0.00</u> | s <u>8,12</u> | 23.32 |
| Line 6: Enter Ending Cash Balance (| Subtract line 5 from line | 4) | \$ 4,057.50 | \$ 4.0 | 57.50 |
| Line 7: Outstanding Debt to Date (Er | nter amount from line 18 | , page 2) | \$ | | |
| "This same figure should be entered "This is the figure on line 6 of the la Note: The closing cash balance for the | st Campaign Financial D | Disclosure Report filed. If | this is your first report, the | is amount is 0. ish on hand, | |
| Section | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Bolse ID 83720-0080 Phone: (208) 334-2852 | | Name of Political Treasurer | hereby cert | ify that the info | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: IBCA HOME BUILDERS PAC

| and an analysis provided the desire of the second s | Total This Period |
|--|-------------------|
| Contributions | |
| 1) Unitemized Contributions (\$50 and less) # of Contributors 7 | + \$70.00 |
| 2) Itemized Contributions (Total of all Schedule A sheets) | + \$420,00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| 5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$490.00 |

| | Expenditures | |
|--|---|----------|
| (6) | Unitemized Expenditures (Less than \$25) # of Expenditures | + \$ |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
|) (C) (C) (C) (C) (C) (C) (C) (C | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | ÷ \$ |
| | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| $\widetilde{11}$ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$0.00 |

| | La Mirrori Carolina Control Co | · · · · · · · · · · · · · · · · · · · | La L |
|------|--|---------------------------------------|---|
| | Loans, Credit Cards and Debt | | ger vags general and encountries places at electric states on epison, epison opis |
| 12) | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + ! | \$ |
| (15) | Subtotal | = : | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - : | \$ |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - (| \$ |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = : | S |

| | Pledged Contributions | |
|-----|---|------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than Fifty Dollars (\$50,00) this period

| Name of Candidate or Committee: IBCA HGME BUILDERS PAC | | | | |
|--|---|--------------------------|--|--|
| Date Received | Full Name, Malling Address and Zip Code of Contributor | Cash or Check | | |
| 11 ,21 ,16 | 1. DAVID MORTENSEN CSC PO BOX 71 | \$ 100.00 | | |
| ☑ General | MERIDIAN, ID 83680 | S Calendar Year-To-Date | | |
| 12 /31 /16 | 2. SNAKE RIVER VALLEY BUILDING CONTRACTORS ASSOCIATION 1123 12TH AVE. SOUTH NAMPA, ID 83651 | \$ <u>320.00</u> \$ | | |
| ☑ General | 3, | Calendar Year-To-Date | | |
| | 10. | \$ | | |
| ☐ Primary ☐ General | | S Calendar Year-To-Date | | |
| | 4. | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| 1 1 | 5. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| 1 1 | 6. | \$ | | |
| ☐ Primary ☐ General | | SCalendar Year-To-Date | | |
|] | 7. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| 1 1 | 8. | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| | 9. | s | | |
| ☐ Primary ☐ General | | SCalendar Year-To-Date | | |
| 1 1 | 10. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | Total This Page: | \$420.00 | | |