**CAMPAIGN FINANCIAL DISCLOsure REPORT**

**SUMMARY PAGE**

(Please print or type)

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**Section I**

<table>
<thead>
<tr>
<th>Name of candidate or Political Committee and Chairperson</th>
<th>Office Sought (if candidate)</th>
<th>District (if any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne Richy</td>
<td>Mayor</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City and Zip</th>
<th>Home Phone</th>
<th>Work Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>4137 Mountain View</td>
<td>Boise 83704</td>
<td>208-947-3603</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Political Treasurer</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne Richy</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

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**Section II**

**TYPE OF REPORT**

This filing is an: □ Original □ Amendment

This report is for the period from 9/1/19 through 10/1/19

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi Annual report (Statewide Candidates Only)

Is this a Termination Report?  □ Yes □ No

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**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate “Calendar Year to Date” figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

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**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report’s Column I figures to the Column II figures of your previous report (except on line 6).

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>COLUMN I This Period</th>
<th>COLUMN II Calendar Year To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cash on Hand January 1, This Year*</td>
<td>$ XXXXX</td>
<td>$ XXXXX</td>
</tr>
<tr>
<td>2</td>
<td>Enter Cash Balance **</td>
<td>$</td>
<td>$ XXXXX</td>
</tr>
<tr>
<td>3</td>
<td>Total Contributions (Enter amount on line 5, Page 2)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>4</td>
<td>Subtotal (Add lines 1, 2 and 3)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>5</td>
<td>Total Expenditures (Enter amount from line 11, Page 2)</td>
<td>$ 1233.08</td>
<td>$</td>
</tr>
<tr>
<td>6</td>
<td>Cash Balance at Close of Period (Subtract Line 5 from Line 4)**</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>7</td>
<td>Outstanding Debt to Date (Enter amount from line 18, page 2)</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

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**Return This Report to:**

Ada County Elections  
400 N Benjamin Ln, ste #100  
Boise ID 83704  
Phone # (208) 287-6860  
Fax # (208) 287-6939

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**Section V**

**CERTIFICATION**

I, **Wayne Richy**, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

**Signature of Political Treasurer**
**Name of Candidate or Committee:** Wayne Richey

**Purpose Codes**

A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  
B. Broadcast Advertising (Radio, TV & Internet)  
C. Contributions to Candidates & PAC's  
D. Donations & Gifts  
E. Event Expenses  
F. Food & Refreshments  
G. General Operational Expenses  
L. Literature, Brochures, Printing  
M. Management Services  
N. Newspaper & Other Periodical Advertising  
O. Other Advertising (Yard Signs, Buttons, etc.)  
P. Postage  
S. Surveys & Polls  
T. Tickets (Events)  
U. Utilities  
W. Wages, Salaries, Benefits & Bonuses  
Y. Petition Circulators  
Z. Preparation & Production of Advertising

<table>
<thead>
<tr>
<th>Date Spent</th>
<th>Full Name, Mailing Address and Zip Code of Recipient</th>
<th>Purpose Code</th>
<th>Cash or Check</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/19/19</td>
<td>Print Works Suite A 650 E State Eagle 83616</td>
<td>L</td>
<td>$116.60</td>
</tr>
<tr>
<td>7/22/19</td>
<td>Print Works Suite A 650 E State Eagle 83616</td>
<td>L</td>
<td>$95.40</td>
</tr>
<tr>
<td>9/13/19</td>
<td>Political Lawn Signs Neenah, WI 916 Byrd Ave 54956</td>
<td>O</td>
<td>$1021.08</td>
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**Total This Page:** 123308

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7.