C-2
Rev. 1/18

# Campaign Financial Disclosure Report
## Summary Page

Please print or type

**SECTION I**

| Name of Candidate or Political Committee & Chairperson | Office Sought (if candidate) | | District (if any) |
|---|---|---|---|
| **Planned Parenthood Votes Idaho PAC** | | | |
| Mailing Address<br>PO Box 641 | City and Zip<br>Boise 83701 | Home Phone | Work Phone<br>2068617502 |
| Name of Political Treasurer<br>Mistie Tolman | | | |
| Mailing Address<br>PO Box 641 | City and Zip<br>Boise 83701 | Home Phone | Work Phone<br>2088936357 |

Change of Address for: Candidate or Political Committee ☐ Political Treasurer ☐

**Section II** **TYPE OF REPORT**

This filing is for an: Original ☐ Amendment ☐

This report is for the period from: 10/1/19 through 10/20/19

7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report ☐

7 Day Pre-General Report ■ 30 Day Post-General Report ☐ Annual Report ☐

Semi-Annual Report (Statewide Candidates only) ☐

Is this a Termination Report? Yes ☐ No ■

**Section III** **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV** **SUMMARY**

| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | Column I<br>This Period | Column II<br>Calendar Year To Date |
|---|---|---|
| Line 1. Cash on Hand January 1, This Year* | | $20,448.75 |
| Line 2. Enter Cash Balance** | $21,481.03 | |
| Line 3. Total Contributions (Enter amount on line 5, page 2) | $500.00 | $10,775.00 |
| Line 4. Subtotal (Add lines 1, 2 and 3) | $21,981.03 | |
| Line 5. Total Expenditures (Enter amount from line 11, page 2) | $23.70 | $9,266.42 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** | $21,957.33 | $21,957.33 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2) | | |

*This same figure should be entered on Line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**SECTION V**

I, Mistie Tolman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure as required by law.

*Name of Political Treasurer*

*Signature of Political Treasurer*

**Return this Form to:**

**Ada County Elections**
**400 N Benjamin Ln, Ste #100**
**Boise, ID 83704**
**Phone #: (208) 287-6860**
**Fax #: (208) 287-6939**

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# DETAILED SUMMARY PAGE

| Name of Candidate or Committee | |
|---|---|

| Contributions | | Total this period |
|---|---|---|
| (1) Unitemized Contributions ($50 and less) | # of Contributions 0 | $ - |
| (2) Itemized Contributions (Total of all Schedule A sheets) | | $ 500.00 |
| (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | $ - |
| (4) Loans (Total of all New Loan amounts from Schedule D sheets) | | $ - |
| (5) **Total Contributions** (Transfer this figure to page 1, Section IV, Line 3) | | $ 500.00 |

| Expenditures | | Total this period |
|---|---|---|
| (6) Unitemized Expenditures (Less than $25) | # of Expenditures 1 | $ 23.70 |
| (7) Itemized Expenditures (Total of all Schedule B sheets) | | $ - |
| (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | $ - |
| (9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | $ - |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E Sheets) | | $ - |
| (11) **Total Expenditures** (Transfer this figure to page 1, Section IV, Line 5) | | $ 23.70 |

| Loans, Credit Cards and Debt | Total This period |
|---|---|
| (12) Outstanding Balance from previous reporting period | $ - |
| (13) New Loans received during this reporting period (Total of all New Loan Amounts plus Accrued Interest from Schedule D Sheets) | $ - |
| (14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | $ - |
| **(15) Subtotal** | $ - |
| (16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from the Schedule D sheets, input as negative value) | $ - |
| (17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets, input as negative value) | $ - |
| (18) **Total Outstanding Balance** at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $ - |

| Pledged Contibutions | | Total this period |
|---|---|---|
| (19) Unitemized Pledged Contributions ($50 and less) | # of Pledges | |
| (20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | |
| (21) **Total Pledged Contributions this period** | | $ - |

# SCHEDULE A
# ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars ($50.00) this period

| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

| Date Received | | Full Full Name, Mailing Address and Zip Code of Contributor | | Cash or Check Amount |
|---|---|---|---|---|
| 10/17/19 | | Full Name | 1) Laurie Britton | $ 500.00 |
| | Primary | Mailing Address | 13 S Mesa Vista Dr | $ 500.00 |
| | General | City, State Zip | Boise, ID 83705 | Calendar Year to Date |
| | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | Calendar Year to Date |
| | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 3/1/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 3/13/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 3/22/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 3/30/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 2/16/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 2/19/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 2/19/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 2/19/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| 2/19/19 | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | |
| | | Full Name | | |
| | Primary | Mailing Address | | |
| | General | City, State Zip | | Calendar Year to Date |
| | | | Total This Page | $ 500.00 |

**Note: (Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2.)**

# SCHEDULE B
# ITEMIZED EXPENDITURES



Twenty-Five Dollars ($25.00) or more this period

| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

**Purpose Codes (Enter up to 3 purpose codes per Expenditure)**

| | | | |
|---|---|---|---|
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| B | Broadcast Advertising (Radio, TV, Internet & Telephone) | O | Other Advertising (Yard Signs, Buttons, etc.) |
| C | Contributions to Candidates & PACs | P | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| E | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| H | Independent Expenditures | Y | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |
| M | Management Services | | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check Amount |
|---|---|---|---|
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| Date | | | |
| | | Total This Page | $ - |

**Note: (Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7.)**

# SCHEDULE C
## IN-KIND CONTRIBUTIONS AND EXPENDITURES



| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

**Purpose Codes** **(Enter up to 3 purpose codes per Expenditure.)**

| | | | |
|---|---|---|---|
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| B | Broadcast Advertising (Radio, TV, Internet & Telephone) | O | Other Advertising (Yard Signs, Buttons, etc.) |
| C | Contributions to Candidates & PACs | P | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| E | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| H | Independent Expenditures | Y | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |
| M | Management Services | | |

| Date Received | | Full Name, Mailing Address and Zip Code of Contributor/Expenditure | | | Cash or Check Amount |
|---|---|---|---|---|---|
| | | Contributor Name | 1) | | $ - |
| | Primary | Mailing Address | | | $ - |
| | General | City, State Zip | | | Calendar Year to Date |
| | | Expenditure Name | | | Purpose Code(s) |
| | | Mailing Address | | $ - | |
| | | City, State Zip | | Amount | |
| | | Contributor Name | 2) | | $ - |
| | Primary | Mailing Address | | | $ - |
| | General | City, State Zip | | | Calendar Year to Date |
| | | Expenditure Name | | | Purpose Code(s) |
| | | Mailing Address | | $ - | |
| | | City, State Zip | | Amount | |
| | | Contributor Name | 3) | | $ - |
| | Primary | Mailing Address | | | $ - |
| | General | City, State Zip | | | Calendar Year to Date |
| | | Expenditure Name | | | Purpose Code(s) |
| | | Mailing Address | | $ - | |
| | | City, State Zip | | Amount | |
| | | Contributor Name | 4) | | $ - |
| | Primary | Mailing Address | | | $ - |
| | General | City, State Zip | | | Calendar Year to Date |
| | | Expenditure Name | | | Purpose Code(s) |
| | | Mailing Address | | $ - | |
| | | City, State Zip | | Amount | |
| | | | Expenditure Total (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | $0.00 | |
| | | | | Contributor Total | |
| | | | Note: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2, line 3) | | $0.00 |

# SCHEDULE F
## PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED



| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For | | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor | | Amount Pledged |
|---|---|---|---|---|---|
| | Primary | | Name | 1) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 2) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 3) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 4) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 5) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 6) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 7) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 8) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 9) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 10) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 11) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 12) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 13) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 14) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 15) | $ - |
| | General | | Mailing Address | | Amount |
| | Primary | | Name | 16) | $ - |
| | General | | Mailing Address | | Amount |
| | | | | Total Amount of Pledged Contributions | $ - |

**Note: Transfer the combined total of all Schedule F pages to the Detailed Summary on page 2, line 20.**

# SCHEDULE E-1
## CREDIT CARD AND DEBT ITEMIZATION



| | |
|---|---|
| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
| Name of Creditor from Schedule E | |

**Each creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.**

**Purpose Codes (Enter up to 3 purpose codes per Expenditure.)**

| | | | |
|---|---|---|---|
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | M | Management Services |
| B | Broadcast Advertising (Radio, TV, Internet & Telephone) | N | Newspaper & Other Periodical Advertising |
| C | Contributions to Candidates & PACs | O | Other Advertising (Yard Signs, Buttons, etc.) |
| D | Donations & Gifts | P | Postage |
| E | Event Expenses | S | Surveys & Polls |
| F | Food & Refreshments | T | Tickets (Events) |
| G | General Operational Expenses | U | Utilities |
| H | Independent Expenditure | W | Wages, Salaries, Benefits & Bonuses |
| I | Interest Accrued & Finance Charges | Y | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | | Purpose Code(s) | Amount |
|---|---|---|---|---|
| | Name | 1) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 2) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 3) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 4) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 5) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 6) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 7) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 8) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | Name | 9) | | |
| | Mailing Address | | | $ - |
| Date | City, State Zip | | | Amount |
| | | | Total This Page | $ - |

**Note: The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.**

# SCHEDULE E
## CREDIT CARDS and DEBT



| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business) | **Previous Balance** of debt at the end of the last reporting period | **New Debt** amount incurred during this reporting period | **Repayments** of Debt during this reporting period | **Balance Outstanding** at the end of this reporting period |
|---|---|---|---|---|
| 1) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 2) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 3) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 4) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 5) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 6) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |
| 7) | $ - Amount | Date $ - Amount | Date $ - Amount | $ - Amount |

| | Previous | Incurred | Repayments | Ending Balance |
|---|---|---|---|---|
| **Previous Total** | $ - | | | |
| **New Debt** (Transfer the combined total of all inccured debt to the Detailed Summary, page 2 line 14) | | $ - | | |
| **Repayments** (Transfer the combined total of all debt repayments to the Detailed Summary, page 2, line 10 & 17) | | | $ - | |
| **Ending Balance** | | | | $ - |

# SCHEDULE D
# LOANS



| Name of Candidate or Committee | Planned Parenthood Votes Idaho PAC |
|---|---|

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name<br>Mailing Address and Zip Code of Lender<br>(Candidate, Individual or Business) | **Previous Balance** of the loan at the end of the last reporting period | **New Loan** amount received during this reporting period | **Interest** accrued during this reporting period | **Repayments** of Loan during this reporting period | **Balance** Outstanding at the end of this reporting period |
|---|---|---|---|---|---|
| 1) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 2) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 3) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 4) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 5) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 6) | $ - | Date | $ - | Date | $ - |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |
| 7) | $ - | Date | $ - | Date | Planned Parenth |
| | Amount | $ - | Amount | $ - | Amount |
| | | Amount | | Amount | |

| | Previous | Received | Interest | Repayments | Ending Balance |
|---|---|---|---|---|---|
| **Previous Total** | $ - | | | | |
| **Received Total** (Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) | | $ - | | | |
| **Interest Total** | | | $ - | | |
| **Repayments Total** (Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16) | | | | $ - | |
| **Ending Balance:** Note: (Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13) | | | | | |

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# INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures in Section 67-6611, Idaho Code)

Totaling $1000 or More
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

| | | | |
|---|---|---|---|
| Full Name | Planned Parenthood Votes Idaho PAC | Telephone No. | 2068617502 |
| Mailing Address and Zip Code | PO Box 641, Boise, ID 83701 | | |

**2019 Elections**
7 Day Pre-General Statement

| Purpose Codes | | | |
|---|---|---|---|
| B | Broadcast Advertising (Radio, TV, Internet & Telephone) | O | Other Advertising (Yard Signs, Buttons, etc.) |
| E | Event Expenses | P | Postage |
| F | Food & Refreshments | S | Surveys & Polls |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |
| N | Newspaper & Other Periodical Advertising | | |

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

| Date | Full Name, Mailing Address and Zip Code of Recipient | Candidate/Measure Support/Opposed | Purpose Code | Amount |
|---|---|---|---|---|
| 9/23/19 | 1)Albertsons<br>7100 W State St, Boise, ID 83714 | Lauren McLean/Supported | F | $ 17.23 |
| 9/23/19 | 2)Planned Parenthood Votes Northwest and Hawaii<br>2001 E. Madison Ave., Seattle WA 98122 | Lauren McLean/Supported | B | $ 186.40 |
| 10/1/19 | 3)Planned Parenthood Votes Northwest and Hawaii<br>2001 E. Madison Ave., Seattle WA 98122 | Lauren McLean/Supported | B | $ 186.40 |
| 10/1/19 | 4)Albertsons<br>7100 W State St, Boise, ID 83714 | Lauren McLean/Supported | F | $ 18.82 |
| 10/10/19 | 5)Albertsons<br>7100 W State St, Boise, ID 83714 | Lauren McLean/Supported | F | $ 18.27 |

| Date | Full Name, Mailing Address and Zip Code of Recipient | Candidate/Measure Support/Opposed | Purpose Code | Amount |
|---|---|---|---|---|
| 10/17/19 | 6)Albertsons<br>7100 W State St, Boise, ID 83714 | Lauren McLean/Supported | F | $ 17.23 |
| 10/10/19 | 7)Planned Parenthood Votes Northwest and Hawaii<br>2001 E. Madison Ave., Seattle WA 98122 | Lauren McLean/Supported | B | $ 186.40 |
| 10/10/19 | 8)Gaglers, Inc.<br>340 S. Lemon Ave., #7468, Walnut CA 91789 | Lauren McLean/Supported | B | $ 186.40 |
| 10/17/19 | 9)Planned Parenthood Votes Northwest and Hawaii<br>2001 E. Madison Ave., Seattle WA 98122 | Lauren McLean/Supported | B | $ 18.82 |
| 10/17/19 | 10)Gaglers, Inc.<br>340 S. Lemon Ave., #7468, Walnut CA 91789 | Lauren McLean/Supported | B | $ 18.27 |
| | | | | $ 854.24 |

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# INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures in Section 67-6611, Idaho Code)

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

| Date | Full Name, Mailing Address and Zip Code of Recipient | didate/Mea port/Uppo | Purpose Code | Amount | |
|---|---|---|---|---|---|
| 10/19/19 | 11)Albertsons<br>909 E Parkcenter Blvd, Boise | McLean/S upported | F | $ 9.69 | |
| 10/19/19 | 12)Planned Parenthood Votes Northwest and Hawaii<br>2001 E. Madison Ave., Seattle WA 98122 | McLean/S upported | B | $ 348.09 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 3) | | | | |
| | | | | | |
| | | | | | |
| Total Expenditure(s) | | | | $ 357.78 | |

Return this form to:
Ada County Elections
400 N Benjamin Ln, Ste #100
Boise, ID 83704
Phone #: (208) 287-6860
Fax #: (208) 287-6939

I, _____ (Name), hereby certify that the information in this report is true, complete and correct.

_____
Signature