CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2019 NOV -6 AM 8: 22

Boise City
Record City Clerk

C-2
Rev. 12/14

Section I
Name of Candidate or Political Committee and Chairperson
Meridian Firefighters Local 4627

Office Sought (if candidate) District (if any)

Mailing Address
P.O. Box 456
Meridian, ID 83680

Home Phone

Work Phone 208-891-0603

Name of Political Treasurer
Grant Hamilton

Mailing Address
2110 N. 14th
Boise, ID 83702

Home Phone

Work Phone 208-891-0603

Change of address for: Candidate or Political Committee □ Political Treasurer □

Section II
This filing is an: □ Original □ Amendment
This report is for the period from 10/1/19 through 10/20/19

□ 7 Day Pre-General Report □ 30 Day Post-General Report □ October 10 Pre-General Report
□ 30 Day Post-General Report □ Annual Report

Is this a Termination Report: □ Yes □ No

Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

□ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV
SUMMARY
To reach your Calendar Year to Date figures: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column I</th>
<th>Column II Calendar Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cash on Hand January 1, This Calendar Year*</td>
<td>$ XXXXXXX</td>
<td>$ 6715.66</td>
</tr>
<tr>
<td>2</td>
<td>Enter Beginning Cash Balance**</td>
<td>$ 6495.66</td>
<td>$ XXXXXXX</td>
</tr>
<tr>
<td>3</td>
<td>Total Contributions (Enter amount from line 5, page 2)</td>
<td>$ 370</td>
<td>$ 3150</td>
</tr>
<tr>
<td>4</td>
<td>Subtotal (Add lines 1, 2 and 3)</td>
<td>$ 6865.66</td>
<td>$ 9905.66</td>
</tr>
<tr>
<td>5</td>
<td>Total Expenditures (Enter amount from line 11, page 2)</td>
<td>$ 3000</td>
<td>$ 6865.66</td>
</tr>
<tr>
<td>6</td>
<td>Enter Ending Cash Balance (Subtract line 5 from line 4)</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>
| 7 | Outstanding Debt to Date (Enter amount from line 18, page 2) | $ | $

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Grant Hamilton

I, ______________________________, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signed ______________________________
Signature of Political Treasurer

City Clerk Contact Info
Jamie Heinzerling
Deputy City Clerk
150 N Capitol Blvd
Boise ID 83702
P: 208-344-3710
F: 208-344-3711
Email: cityclerk@cityofboise.org