



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

BOISE CITY  
REC'D CITY CLERK  
2019 NOV -6 AM 8:22

C-2  
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <b>Meridian Firefighters Local 4627</b>		Office Sought (if candidate)	District (if any)
Mailing Address P.O Box 456	City and Zip Meridian, ID 83680	Home Phone	Work Phone 208-891-0603
Name of Political Treasurer <b>Grant Hamilton</b>			
Mailing Address 2110 N. 14th	City and Zip Boise, ID 83702	Home Phone	Work Phone 208-891-0603

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from ~~8/1/19~~ through 10/10/19.

7 Day Pre-General Report

30 Day Post-General Report

October 10 Pre-General Report

Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>6715.66</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>6495.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>370</u>	\$ <u>3150</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6865.66</u>	\$ <u>9905.66</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>3000</u>	\$ <u>3000</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>6865.66</u>	\$ <u>6865.66</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>          </u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info

Jamie Heinzerling  
Deputy City Clerk  
150 N Capitol Blvd  
Boise ID 83702  
P:208-384-3710  
F:208-384-3711

Email: cityclerk@cityofboise.org

I, Grant Hamilton, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer