CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE

Section I

Name of Candidate or Political Committee and Chairperson:

Meridian Firefighters Local 4627

Mailing Address:
P.O. Box 456
Meridian, ID 83642

Home Phone

Work Phone

Grant Hamilton

Mailing Address:

2110 N. 14th
Boise, ID 83702

Home Phone

Work Phone

Change of address for: Candidate or Political Committee ☐

Political Treasurer ☐

Section II

This filing is an: ☐ Original ☐ Amendment

This report is for the period from 10/21/19 through 11/15/19.

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

Is this a Termination Report: ☐ Yes ☐ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>This Period</th>
<th>Calendar Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cash on Hand January 1, This Calendar Year*</td>
<td>$XXXXXX</td>
<td>$6865.66</td>
</tr>
<tr>
<td>2</td>
<td>Enter Beginning Cash Balance**</td>
<td>$XXXXXX</td>
<td>0.00</td>
</tr>
<tr>
<td>3</td>
<td>Total Contributions (Enter amount from line 5, page 2)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>4</td>
<td>Subtotal (Add lines 1, 2 and 3)</td>
<td>$6665.66</td>
<td>0</td>
</tr>
<tr>
<td>5</td>
<td>Total Expenditures (Enter amount from line 11, page 2)</td>
<td>$6865.66</td>
<td>$</td>
</tr>
<tr>
<td>6</td>
<td>Enter Ending Cash Balance (Subtract line 5 from line 4)</td>
<td>$6865.66</td>
<td>$</td>
</tr>
<tr>
<td>7</td>
<td>Outstanding Debt to Date (Enter amount from line 18, page 2)</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info:
Jamie Helzinger
Deputy City Clerk
150 N Capitol Blvd
Boise, ID 83702
P:208-384-3710
F:208-384-3711
Email: cityclerk@cityofboise.org

Section V

Grant Hamilton

I, Grant Hamilton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer