### INDEPENDENT EXPENDITURES

**48 HOUR NOTICE**

(Please note the definition of independent expenditure and Section 57-6611, Idaho Code - reverse side)

Totaling $1000 or More

Made in Support of or in Opposition to

Any One Candidate, Political Committee or Measure

Full Name: Bright Future Boise PAC

Telephone No.: ________________

Mailing Address and Zip Code: PO Box 2581, Boise, ID 83701

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#### 2018 Elections

48 Hour Notice required for expenditures made.

Primary Election -- April 30, 2018 through May 12, 2018

General Election -- October 22, 2018 through November 2, 2018

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**Purpose Codes**

- B: Broadcast Advertising (Radio, TV, Internet & Telephone)
- E: Event Expenses
- F: Food & Refreshments
- L: Literature, Brochures, Printing
- N: Newspaper & Other Periodical Advertising
- O: Other Advertising (Yard Signs, Buttons, etc.)
- P: Postage
- S: Surveys & Polls
- Z: Preparation & Production of Advertising

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#### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name, Mailing Address and Zip Code of Recipient</th>
<th>Candidate/Measure Supported/Opposed</th>
<th>Purpose Code</th>
<th>Amount</th>
</tr>
</thead>
</table>
| 11/26/18 | Media Partners
8215 SW Tualatin Sherwood Rd
Tualatin, OR 97062 | In Support of David H. Bieter | B, Z | $6000.00 |
| 2       |                                                     |                                      |              |        |
| 3       |                                                     |                                      |              |        |
| 4       |                                                     |                                      |              |        |
| 5       |                                                     |                                      |              |        |

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RETURN THIS FORM TO:

Lawrence Denney
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-080
(208) 334-2852
Fax: (208) 334-2282

Total Expenditure(s): $6000.00

Nagore Goitiandia,__________________________, hereby certify that the information in this report is true, complete and correct.

Signature: ____________________________