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**ADDENDUM 01**  
**Franklin & Orchard**  
**PDS/HCD**  
*Rhiannon Avery*  
**ravery@cityofboise.org**

<b>Date:</b>	<b>February 19, 2020</b>
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<b>Total Pages Transmitted (Including this sheet): (1)</b>	Page 1 – Cover & Message
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**Message:**

**You are hereby notified of the following clarifications of and/or revisions to the Drawings and Specifications for the above referenced project.**

**Q&A**

<b>Question</b>	<b>Response</b>
Do you have a survey or site plan of this site?	<a href="#">This has been included in the “Informational Documents Section.”</a>
N/A	<a href="#">The City has also added to the “Informational Documents Section” an income ladder to identify current Area Median Income.</a>

**Attachments**

Site Plan V1 and V2

Income Ladder 2019

**This Addendum is hereby as of the above posted date made a part of the project requirements and contract documents for the referenced project. You are to note the receipt of, and compliance with this Addendum upon submission of proposal. Failure to acknowledge this Addendum does not relieve you from fulfilling the Addendum requirements. This is the only communication you will receive regarding this Addendum.**

CERTIFICATE OF SURVEYOR

I, Todd Critser, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho; and, that the map was drawn from an actual survey on the ground under my direct supervision; and, accurately represents the points mapped hereon; and, is in conformity with the State of Idaho Code relating to plats, surveys, and the Corner Perpetuation and Filing Act, Idaho Code.



STATE OF IDAHO) INSTRUMENT NO. 2018-009352

COUNTY OF ADA)

RECORDERS CERTIFICATE

Filed for record at the request of Todd Critser at 25 minutes past 9 o'clock P.M. this 12<sup>th</sup> day of February, 2018.

Christopher D. Rich, Ada County Recorder

By T. Olson Deputy

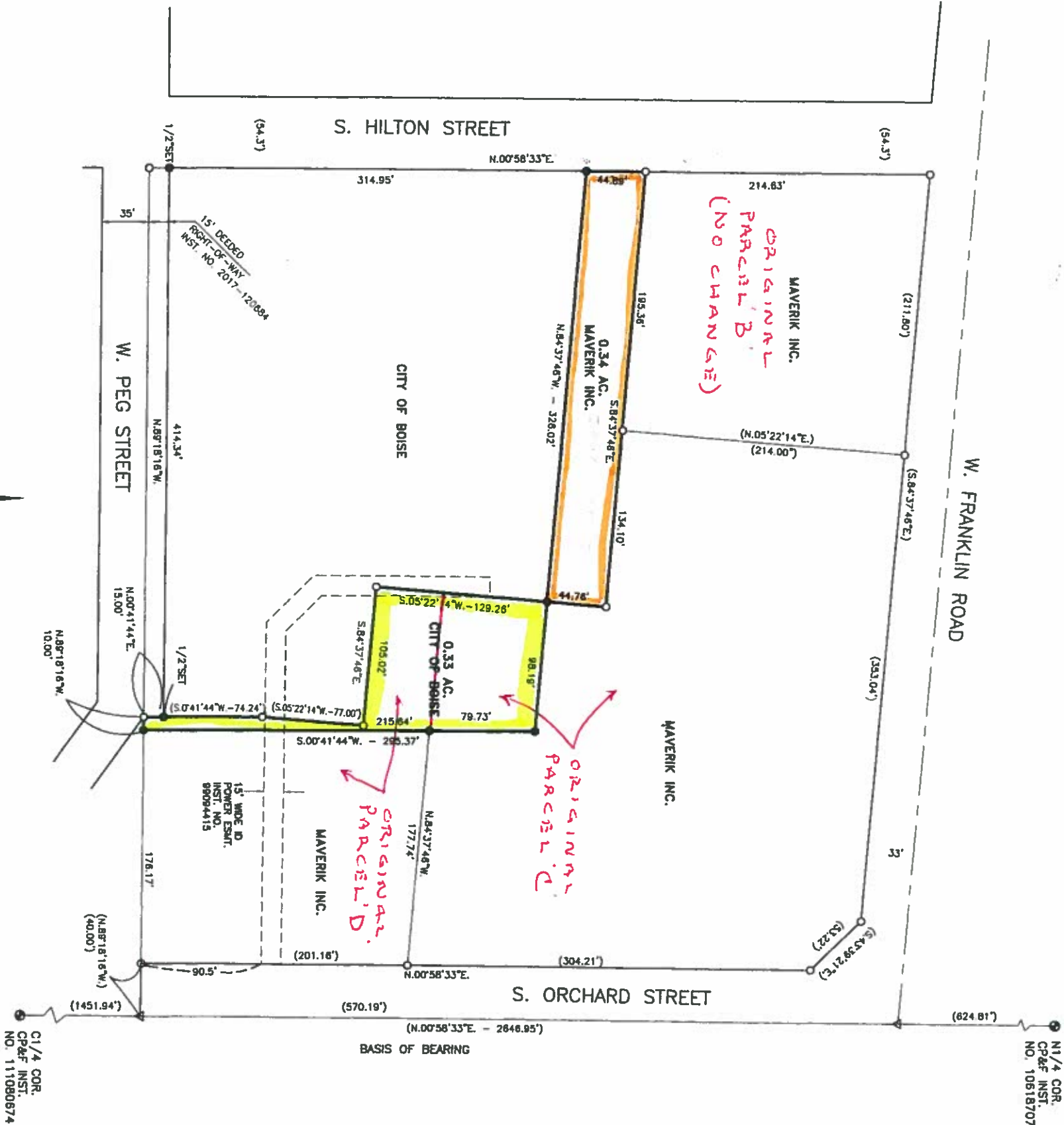
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NOTES:

THIS SURVEY IS BEING RECORDED TO SHOW THE TWO PARCELS THAT RESULTED FROM A LAND SWAP BETWEEN THE MAVERIK CORPORATION AND THE CITY OF BOISE SUBSEQUENT TO RECORD OF SURVEY NO. 9823 FILED FOR RECORD IN JANUARY OF 2014 AND TO SHOW THE ADDITIONAL RIGHT OF WAY DEEDED TO THE ADA COUNTY HIGHWAY DISTRICT ALONG THE NORTHERLY BOUNDARY OF WEST PEG STREET.

REFERENCES:

- WARRANTY DEED INSTRUMENT NO. 2016-050783  
WARRANTY DEED INSTRUMENT NO. 2016-050750  
WARRANTY DEED INSTRUMENT NO. 114004811  
WARRANTY DEED INSTRUMENT NO. 2015-000943  
POWER LINE EASEMENT INSTRUMENT NO. 175895  
RECORD OF SURVEY NO. 9823, INSTRUMENT NO. 114003944  
GIBBERDS SUBDIVISION OF BLOCK 8 OF SCOTT'S 4TH SUBDIVISION - BOOK 4 AT PAGE 153  
DUNNE SUBDIVISION - BOOK 11 AT PAGE 847.



LEGEND

- BRASS/ALUM. CAP
- CALCULATED POINT
- 5/8" FOUND IRON PIN - UNLESS OTHERWISE NOTED
- SET 5/8" IRON PIN OR/AS NOTED
- RECORD INFORMATION R.O.S. 9823
- PROPERTY BOUNDARY
- SECTION LINE



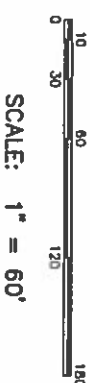
INDEX NO. 321-17-4-1-0-04-153

RECORD OF SURVEY	
FOR	
BOISE PARKS AND RECREATION	
LOCATED IN:	
NE1/4 OF THE NW1/4	
SEC. 17, T.3N., R.2E.,	
B.M., ADA CO., IDAHO	
DESIGNED: T.C.	DATE: JANUARY 2018
DRAWN: M.J.	SECTION 17, T.3N., R.2E.
CHECKED: T.C.	FILE NO.: PWE\PMCB38\PMCB38BROS
PUBLIC WORKS DEPARTMENT	
150 N. CAPITOL BLVD.	
BOISE, IDAHO 83702	
(208) 384-3900	
SHEET 1 OF 1	

## MINOR LAND DIVISION RECORD OF SURVEY FOR

ROS NO. 91623

2014



- NOTES:**

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321-17-4-1-0-04-153

1450 E. WATERTOWER ST  
SUITE 130  
MERIDIAN, IDAHO 83642  
(208) 846-8570

# Income Guidelines

Boise's 2019 Median Income for a family of four is \$73,600.<sup>1</sup>

4

Workforce

120% of Median Income

Household Size	Annual Income	Affordable Rent*
1 Person	\$61,875	\$1,547
4 Person	\$88,320	\$2,208

3

Low

80% of Median Income

Household Size	Annual Income	Affordable Rent*
1 Person	\$41,250	\$1,031
4 Person	\$58,900	\$1,473

2

Very Low

50% of Median Income

Household Size	Annual Income	Affordable Rent*
1 Person	\$25,800	\$645
4 Person	\$36,800	\$920

1

Extremely Low

30% of Median Income

Household Size	Annual Income	Affordable Rent*
1 Person	\$15,500	\$388
4 Person	\$25,750	\$644

Fair Market Rent

Efficiency/ Studio	One Bedroom	Two Bedroom	Three Bedroom
\$560	\$688	\$872	\$1,256

\*Families who pay more than 30% of their income for housing are considered cost burdened and may have difficulty affording necessities.<sup>2</sup>

<sup>1</sup><https://www.huduser.gov/portal/datasets/il/il2019/2019summary.odn>

<sup>2</sup>[https://portal.hud.gov/hudportal/HUD?src=/program\\_offices/comm\\_planning/affordablehousing/](https://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/affordablehousing/)